

**CITY OF SOUTH AMBOY MUNICIPAL ENTITIES**

**SOUTH AMBOY REDEVELOPMENT AGENCY**

Ordinance #35-92A, Code 5-54.1 to 5-54.9, NJSA 40A:12A-1, et seq.  
5 Yr. Terms-Meets Monthly

|                               |                 |
|-------------------------------|-----------------|
| <b>Melvin Rosado</b>          | <b>6/30/11</b>  |
| <b>Camille Tooker</b>         | <b>3/23/13</b>  |
| <b>Mayor Fred Henry</b>       | <b>6/30/14</b>  |
| <b>William Schwarick 1-yr</b> | <b>12/31/11</b> |
| <b>Kevin Meszaros</b>         | <b>6/30/11</b>  |
| <b>Benjamin Block</b>         | <b>6/30/13</b>  |
| <b>Zusette Dato</b>           | <b>6/30/11</b>  |

**SOUTH AMBOY HOUSING AUTHORITY**

SA CODE CH.5-54 & NJSA 40A:12A-1, et seq.  
5 Year Terms-Meets Monthly

|  |                   |
|--|-------------------|
| <b>Grace Hoffman (MAYOR'S APPOINTMENT)</b> | <b>12/31/2012</b> |
| <b>Robert Carew (STATE APPOINTMENT)</b>    |                   |
| <b>1/1/01 Sylvester Attardi</b>            | <b>12/31/2015</b> |
| <b>1/2/02 Mark Noble</b>                   | <b>12/31/2011</b> |
| <b>1/2/03 Edward B. O'Connor</b>           | <b>12/31/2012</b> |
| <b>1/7/04</b>                              | <b>12/31/2013</b> |
| <b>2/17/10 Carolyn Nappe</b>               | <b>12/31/2014</b> |

**SOUTH AMBOY PLANNING BOARD**

Code Ch. 53, NJSA 40:55D, Ordinance #12-10

4 yr. - Meet Monthly

|  |                 |
|--|-----------------|
| <b>Michael Wilday, Chairman<br/>Certified 4/14/07</b>            | <b>12/31/14</b> |
| <b>Joseph Connors<br/>Certified 2/10/07<br/>Class III Member</b> | <b>12/31/11</b> |
| <b>Tom Kelly<br/>Certified<br/>Class II Member</b>               | <b>12/31/13</b> |

**SOUTH AMBOY PLANNING BOARD continued**

**Richard Moran** 12/31/14  
Certified 2/11/06  
Completeness Committee Member

**Francis Mulvey,** 12/31/13  
Certified 2/10/07

**Mayor Fred A. Henry**  
Class I Member

**Peggy Scarillo** 12/31/12  
Certified 3/20/10  
Completeness Committee Member

**Frank Milatta** 12/31/11  
Certified 2/11/06

**James Riehl, Vice Chair** 12/31/12  
Certified 2/11/06

**William Tierney** 12/31/11  
1<sup>st</sup> Alternate  
Certified 2/11/06

**Betty Liebowitz** 12/31/11  
2<sup>nd</sup> Alternate  
Certified 2/16/08

**Mike Reilly** 12/31/12  
3<sup>rd</sup> Alternate  
Certified 2/16/08

12/31/12  
**4<sup>th</sup> Alternate**  
Certified

**South Amboy Library Board of Trustees**

N.J.S.A. 40:54-1, et seq.

**Catherine Charmello** 12/31/12

**Zusette Dato** 12/31/13

**Kathleen O'Grady** 12/31/11

**Mayor's Representative**

**Mary Rager** 12/31/11

**Mimi Pichey** 12/31/12

**Rosemary Zera** Superintendent's Representative

**Shade Tree Advisory Commission**

**City Code Chapter 5-55 G.**

**7 Members-Meet Monthly**

**Appointed by Mayor with advice and consent of Council**

**4 members for 2 year terms**

**3 members for 4 year terms**

**from January 1**

**Larry Martin, Sr. 12/31/13**

**Linda DeLucia 12/31/11**

**Susan Wood 12/31/11**

**Tom Kross 12/31/13**

**Tom Noble 12/31/13**

**Vacancy**

**Vacancy**

**Juvenile Conference Committee**

**City Code Chapter 5-89, N.J.S.A. 6:2-2**

# ***CITY OF SOUTH AMBOY***

## **Citizen Leadership Form**

I, \_\_\_\_\_, hereby apply to perform public service on the following municipal authorities, boards or commissions:

a) \_\_\_\_\_

b) \_\_\_\_\_

c) \_\_\_\_\_

\_\_\_\_\_  
*Name*

\_\_\_\_\_  
*City, State*

\_\_\_\_\_  
*Zip*

Please list any: education, prior volunteer experience, work related experience; or other civic involvement which could be of use to the authorities, boards or commissions which you listed above:

**Volunteers are subject to the Local Government Ethics Law and may be required to file a Financial Disclosure Statement annually.**

### **Personal Information Not Subject to Public Disclosure\***

*Primary Phone Number*

*Address of Residence*

*Email Address*

***\*The information in this section is considered personal information, and is therefore deemed confidential for the purpose of P.L. 1963, c. 73 (C.47:1A-1 et seq.) and P.L. 2001, c. 404 (C.47:1A-5 et al.).***

