

**AGENDA  
COUNCIL MEETING  
SEPTEMBER 18, 2019**

**140 NORTH BROADWAY  
SOUTH AMBOY, NJ 08879**

**7:00 P.M.**

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1. MEETING CALLED TO ORDER BY COUNCIL PRESIDENT
2. OPENING PRAYER AND SALUTE TO THE FLAG
3. ROLL CALL: DATO\_\_\_\_, McLAUGHLIN\_\_\_\_, NOBLE \_\_\_\_\_, REILLY \_\_\_\_\_, GROSS\_\_\_\_\_
4. CERTIFICATION OF MEETING BY COUNCIL PRESIDENT

**CONSENT AGENDA:**

The following items are considered to be routine by the City Council and will be acted upon in one motion. There will be no separate discussion of these items unless a Council member so requests. In this event, the item will be removed from the Consent Agenda and considered in the normal sequence of the Agenda.

**MOVED by:** \_\_\_\_\_ of the Council of the City of South Amboy, that Resolution #150-2019 through #158-2019 are hereby approved. **SECONDED by:** \_\_\_\_\_. **ROLL CALL VOTE:**

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- a.) R-150-2019 Resolution to Release Performance Guarantee/Accept Maintenance Agreement for Woodmont properties
- b.) R-151-2019 Resolution Authorizing a Change Order for 2018 Road Improvements/S&G Paving
- c.) R-152-2019 Resolution Authorizing Release of Performance Bond/Accepting Maintenance Bond for 2018 Road Improvement/S&G Paving.
- d.) R-153-2019 Resolution Authorizing grant application to Middlesex County Dept. of Planning, Division of Solid Waste Management for Recycling Center Signage
- e.) R-154-2019 Resolution to Purchase Two Police Inceptors SUV
- f.) R-155-2019 Resolution for Tax Overpayment – 221 Thompson St
- g.) R-156-2019 Resolution Appointing Camille Tooker to SARA
- h.) R-157-2019 Resolution Authorizing Mayor to sign NJDEP TWA Grant Application for Lighthouse Point
- i.) R-158-2019 Resolution to Amend the City Drug and Alcohol Testing Policy

**MINUTES RECEIVED AND APPROVED FOR 9-4-19 MEETING**

**LIST OF BILLS FOR PAYMENT: (To be received and filed)**

- a.) List of bills for payment dated September 12, 2019

**ORDINANCES:**

**ADOPTION/SECOND READING:**

- a.) #18-2019 AN ORDINANCE ADOPTING THE ENFORCEMENT OF TITLE 39 ENTITLED "MOTOR VEHICLES AND TRAFFIC REGULATIONS" ON THE PROPERTY LOCATED AT 611 BORDENTOWN AVENUE IN THE CITY OF SOUTH AMBOY

**OPEN PUBLIC**  
**CLOSE PUBLIC**

**MOVED by:** \_\_\_\_\_, of the Council of the City of South Amboy, that Ordinance #18-2019 is hereby adopted.

**SECONDED by:** \_\_\_\_\_, **ROLL CALL VOTE:**

**INTRODUCTION/FIRST READING:**

- a.) #19-2019 AN ORDINANCE AMENDING AND SUPPLEMENTING ORDINANCE NO. 26-02 (SEWER USE CHARGES)

**MOVED by:** \_\_\_\_\_, that Ordinance #19-2019 be introduced on first reading and advertised for second reading which is scheduled for the October 16, 2019 meeting.

**SECONDED by:** \_\_\_\_\_, **ROLL CALL VOTE:**

- b.) #20-2019 AN ORDINANCE PROHIBITING SALE OF "PUPPY MILL" CATS AND KITTENS

**MOVED by:** \_\_\_\_\_, that Ordinance #20-2019 be introduced on first reading and advertised for second reading which is scheduled for the October 16, 2019 meeting.

**SECONDED by:** \_\_\_\_\_, **ROLL CALL VOTE:**

- c.) #21-2019 AN ORDINANCE ADDING SECTION 15-1 THROUGH 15-7 CREATING THE SOUTH AMBOY ARTS COMMISSION

**MOVED by:** \_\_\_\_\_, that Ordinance #21-2019 be introduced on first reading and advertised for second reading which is scheduled for the October 16, 2019 meeting.

**SECONDED by:** \_\_\_\_\_, **ROLL CALL VOTE:**

- d.) #22-2019 AN ORDINANCE AMENDING AND SUPPLEMENTING ORDINANCE NO. 1036 ENTITLED "PARKING AND TRAFFICE REGULATIONS FOR THE CITY OF SOUTH AMBOY" IN THE COUNTY OF MIDDLESEX AND STATE OF NEW JERSEY

**MOVED by:** \_\_\_\_\_, that Ordinance #22-2019 be introduced on first reading and advertised for second reading which is scheduled for the October 16, 2019 meeting.

**SECONDED by:** \_\_\_\_\_, **ROLL CALL VOTE:**

- e.) #23-2019 AN ORDINANCE ADOPTING A CODE OF ORDINANCES OF THE CITY OF SOUTH AMBOY IN THE COUNTY OF MIDDLESEX, STATE OF NEW JERSEY

**MOVED by:** \_\_\_\_\_, that Ordinance #23-2019 be introduced on first reading and advertised for second reading which is scheduled for the October 16, 2019 meeting.

**SECONDED by:** \_\_\_\_\_, **ROLL CALL VOTE:**

**COMMENTS:**

**PUBLIC COMMENTS:**

**ADJOURNMENT OF MEETING:**