

**AGENDA
COUNCIL MEETING
MARCH 16, 2022**

**140 NORTH BROADWAY
SOUTH AMBOY, NJ 08879**

7:00 P.M.

1. MEETING CALLED TO ORDER BY COUNCIL PRESIDENT
2. OPENING PRAYER AND SALUTE TO THE FLAG
3. ROLL CALL: DATO____, McLAUGHLIN____, NOBLE____, REILLY____, GROSS____
4. CERTIFICATION OF MEETING BY COUNCIL PRESIDENT

DISCUSSION:

- 1) Ordinance 10-36 Traffic Ordinance
- 2) Sayreville Association for Brain Injured Children Charity Ball

CONSENT AGENDA:

The following items are considered to be routine by the City Council and will be acted upon in one motion. There will be no separate discussion of these items unless a Council member so requests. In this event, the item will be removed from the Consent Agenda and considered in the normal sequence of the Agenda.

MOVED by: _____ of the Council of the City of South Amboy, that Resolution NO. 22-085 through NO. 22-091 are hereby approved. **SECONDED by:** _____. **ROLL CALL VOTE:**

- | | |
|------------|--|
| NO. 22-085 | RESOLUTION AUTHORIZING THE EXECUTION OF AN INDEMNIFICATION AGREEMENT WITH THE TOWNSHIP OF EAST BRUNSWICK REGARDING USE OF THEIR FIREARMS TRAINING FACILITY |
| NO. 22-086 | RESOLUTION APPROVING SUBMISSION OF A GRANT APPLICATION TO THE US DEPARTMENT OF COMMERCE ECONOMIC DEVELOPMENT ADMINISTRATION ON BEHALF OF THE CITY OF SOUTH AMBOY |
| NO. 22-087 | RESOLUTION REQUESTING APPROVAL FOR AUTHORIZING AN EMERGENCY TEMPORARY APPROPRIATION IN ACCORDANCE WITH N.J.S.A. 40A:4-20 |
| NO. 22-088 | DUPLICATE TAX SALE CERTIFICATE |
| NO. 22-089 | AUTHORIZATION TO ISSUE A SENIOR CITIZEN TAX DEDUCTION – CORDERO |
| NO. 22-090 | RESOLUTION CERTIFYING ACTIVE MEMEBERSHIP WITH SOUTH AMBOY FIRE DEPARTMENT FOR NEW JERSEY STATE FIREMEN’S ASSOCIATION ELIGIBILITY |

NO. 22-091 RESOLUTION OF THE CITY OF SOUTH AMBOY, COUNTY OF MIDDLESEX STATE OF NEW JERSEY, ACCEPTING THE CERTIFICATION OF THE DIRECTOR OF PUBLIC WORKS CONCERNING COSTS INCURRED IN THE BOARDING UP OF THE PROPERTY LOCATED AT 139 S. ROSEWELL ST. BLOCK 161.02, LOT 22, AND AUTHORIZING THE PLACEMENT OF A LIEN AGAINST SAID PROPERTY FOR SAID COSTS.

RESOLUTIONS:

**RESOLUTION NO. 22-092
APPROVAL AND RELEASE OF MINUTES**

BE IT RESOLVED, that the City Council of the City of South Amboy does hereby approve and release the Council Minutes of the March 2, 2022 Council Meeting.

MOVED by: _____ of the Council of the City of South Amboy, that Resolution No. 22-092 is hereby approved. **SECONDED by:** _____ **ROLL CALL VOTE:**

**RESOLUTION NO. 22-093
APPROVAL OF BILL LIST**

BE IT RESOLVED, that the City Council of the City of South Amboy does hereby receive and approve the payment of the bill list dated March 10, 2022, as presented by the Chief Financial Officer.

BE IT FURTHER RESOLVED, that the bill list be appended to the official minutes.

MOVED by: _____ of the Council of the City of South Amboy, that Resolution No. 22-093 is hereby approved. **SECONDED by:** _____ **ROLL CALL VOTE:**

ORDINANCES:

SECOND READING/ADOPTION

ORDINANCE NO. 2022-02

AN ORDINANCE AMENDING ORDINANCE NO. 1036 ENTITLED "PARKING AND TRAFFIC REGULATIONS" FOR THE CITY OF SOUTH AMBOY, IN THE COUNTY OF MIDDLESEX AND STATE OF NEW JERSEY - REMOVE, MANION-163 STOCKTON ST., MAXFIELD-255 BORDENTOWN AVE., MCCARRON-316 DAVID ST., MUSIALEK-267 RARITAN ST., SMITH-350 MAIN ST., WEISER-435 JOHN ST., 312 JOHN ST., CANOSA-216 SECOND ST., PURCELL-318 HENRY ST., FENLON - 141 S. FELTUS

**OPEN PUBLIC
CLOSE PUBLIC**

MOVED by: _____, of the Council of the City of South Amboy, that Ordinance #2022-02 is hereby adopted. **SECONDED by:** _____ **ROLL CALL VOTE:**

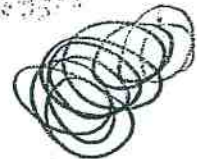
COMMENTS:

PUBLIC COMMENTS:

ADJOURNMENT

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ORDINANCE #1036

AN ORDINANCE AS AMENDED ESTABLISHING TRAFFIC AND
PARKING REGULATIONS WITHIN THE CITY OF SOUTH AMBOY

NOW, THEREFORE, BE IT ORDAINED:

ARTICLE I. DEFINITIONS

SECTION 1-1. WORDS AND PHRASES DEFINED.

WHENEVER ANY WORDS AND PHRASES ARE USED IN THIS ORDINANCE,
THE MEANING RESPECTIVELY ASCRIBED TO THEM IN SUBTITLE 1 OF
TITLE 39 OF THE REVISED STATUTES OF NEW JERSEY SHALL BE DEEMED
TO APPLY TO SUCH WORDS AND PHRASES USED HEREIN.

ARTICLE II. PROHIBITING PARKING: PROHIBITED STOPPING AND
TIME LIMIT PARKING

SECTION 2-1. REGULATIONS NOT EXCLUSIVE.

THE PROVISIONS OF THIS ARTICLE IMPOSING A TIME LIMIT ON
PARKING SHALL NOT RELIEVE ANY PERSON OF THE DUTY TO OBSERVE
OTHER AND MORE RESTRICTIVE PROVISIONS PROHIBITING OR LIMITING
THE STOPPING, STANDING OR PARKING OF VEHICLES AS SET FORTH
IN R. S. 39:4-138, ANY OTHER NEW JERSEY STATUTE, OR AS
HEREINAFTER PROVIDED.

SECTION 2-2. PARKING PROHIBITED AT ALL TIMES ON CERTAIN
STREETS.

NO PERSON SHALL PARK A VEHICLE AT ANY TIME UPON ANY OF
THE STREETS OR PARTS THEREOF DESCRIBED IN SCHEDULE I
ATTACHED TO AND MADE A PART OF THIS ORDINANCE.

SECTION 2-3. PARKING PROHIBITED DURING CERTAIN HOURS ON
CERTAIN STREETS.

NO PERSON SHALL PARK A VEHICLE BETWEEN THE HOURS SPECIFIED
IN SCHEDULE II OF ANY DAY (EXCEPT SUNDAYS AND PUBLIC HOLIDAYS)
UPON ANY OF THE STREETS OR PARTS OF STREETS DESCRIBED IN
SAID SCHEDULE II ATTACHED TO AND MADE A PART OF THIS ORDINANCE.

SECTION 2-4. STOPPING OR STANDING PROHIBITED DURING SPECIFIED TIMES ON CERTAIN STREETS,

NO PERSON SHALL STOP OR STAND A VEHICLE UPON ANY OF THE STREETS OR PARTS OF STREETS DESCRIBED IN SAID SCHEDULE III ATTACHED TO AND MADE A PART OF THIS ORDINANCE.

SECTION 2-5. PARKING TIME LIMITED ON CERTAIN STREETS.

NO PERSON SHALL PARK A VEHICLE FOR LONGER THAN THE LIMIT SHOWN IN SCHEDULE IV AT ANY TIME BETWEEN THE HOURS LISTED IN SAID SCHEDULE IV OF ANY DAY (EXCEPT SUNDAYS AND PUBLIC HOLIDAYS) UPON ANY OF THE STREETS DESCRIBED IN SCHEDULE IV ATTACHED TO AND MADE A PART OF THIS ORDINANCE.

SECTION 2-5A. PARKING TIME LIMITED ON CERTAIN STREETS ON SUNDAYS AND PUBLIC HOLIDAYS.

NO PERSON SHALL PARK A VEHICLE FOR LONGER THAN THE TIME LIMIT SHOWN IN SCHEDULE V AT ANY TIME BETWEEN THE HOURS LISTED IN SAID SCHEDULE V OF ANY DAY UPON ANY OF THE STREETS DESCRIBED IN SCHEDULE V ATTACHED TO AND MADE A PART OF THIS ORDINANCE.

ARTICLE IIA. PARKING STALLS

SECTION 2A-1.

NO PERSON SHALL PARK A VEHICLE ON ANY STREET OR PARTS OF STREETS WHERE THE CITY OF SOUTH AMBOY HAS PROVIDED PAINTED PARKING STALLS AS PROVIDED FOR IN SCHEDULE VI. VEHICLE SHALL BE PARKED WITHIN THE PAINTED PARKING STALL DESIGNATING ONE PARKING SPACE.

ARTICLE III. LIMITING THE USE OF STREETS TO CERTAIN CLASS OF VEHICLES

SECTION 3-1. TRUCKS OVER 4 TONS EXCLUDED FROM CERTAIN STREETS.

TRUCKS OVER 4 TONS GROSS WEIGHT ARE HEREBY EXCLUDED FROM THE STREETS OR PARTS OF STREETS DESCRIBED IN SCHEDULE VIII

EXCEPT FOR THE PICKUP AND DELIVERY OF MATERIALS ON SUCH STREETS, SAID SCHEDULE VIII BEING ATTACHED TO AND MADE A PART OF THIS ORDINANCE.

ARTICLE IIIA. TRUCK ROUTES

(RESERVED)

ARTICLE IV. OVERNIGHT PARKING PROHIBITED

SECTION 4-1.

NO PERSON SHALL PARK A TRUCK, TRACTOR, TRAILER, OR RECREATION VEHICLE OVER 4 TONS GROSS WEIGHT AS SHOWN IN SCHEDULE IX ATTACHED TO AND MADE A PART OF THIS ORDINANCE, EXCEPT FOR THE PICKUP AND DELIVERY OF MATERIALS ON SUCH STREETS.

ARTICLE V. HANDICAPPED PARKING.

SECTION 5-1. SPECIAL PARKING FOR THE HANDICAPPED.*

IN ACCORDANCE WITH THE LOCATIONS DESCRIBED IN SCHEDULE X, THE SPECIFIED LOCATIONS ARE DESIGNATED AS RESTRICTED PARKING SPACES FOR USE BY PERSONS WHO HAVE BEEN ISSUED SPECIAL IDENTIFICATION CARDS BY THE DIVISION OF MOTOR VEHICLES. NO OTHER PERSON SHALL BE PERMITTED TO PARK IN THESE SPACES.

*MINIMUM SPACE REQUIRED -- 22 FEET.

ARTICLE VI. ONE-WAY STREETS

SECTION 6-1. ONE-WAY STREETS DESIGNATED.

THE STREETS OR PARTS OF STREETS DESIGNATED IN SCHEDULE XI ATTACHED TO AND MADE A PART OF THIS ORDINANCE ARE HEREBY DESIGNATED AS ONE-WAY STREETS IN THE DIRECTION INDICATED.

ARTICLE VII. THROUGH STREETS, STOP INTERSECTIONS AND YIELD INTERSECTIONS

SECTION 7-1. THROUGH STREETS DESIGNATED.

PURSUANT TO THE PROVISIONS OF R. S. 39:4-140, THE STREETS OR PARTS OF STREETS DESCRIBED IN SCHEDULE XII ATTACHED TO AND MADE A PART OF THIS ORDINANCE ARE HEREBY DESIGNATED AS THROUGH STREETS. STOP SIGNS SHALL BE INSTALLED ON THE NEAR RIGHT SIDE OF EACH STREET INTERSECTING THE THROUGH STREET EXCEPT WHERE YIELD SIGNS ARE PROVIDED FOR IN THE DESIGNATIONS.

SECTION 7-2. STOP INTERSECTIONS DESIGNATED.

PURSUANT TO THE PROVISIONS OF R. S. 39:4-140, THE INTERSECTIONS DESCRIBED IN SCHEDULE XIII ATTACHED TO AND MADE A PART OF THIS ORDINANCE ARE HEREBY DESIGNATED AS STOP INTERSECTIONS. STOP SIGNS SHALL BE INSTALLED AS PROVIDED THEREIN.

SECTION 7-3. YIELD INTERSECTIONS DESIGNATED.

PURSUANT TO THE PROVISIONS OF R. S. 39:4-140, THE INTERSECTIONS DESCRIBED IN SCHEDULE XIV ATTACHED TO AND MADE A PART OF THIS ORDINANCE ARE HEREBY DESIGNATED AS YIELD INTERSECTIONS. YIELD SIGNS SHALL BE INSTALLED AS PROVIDED THEREIN.

ARTICLE VIII. BUS STOPS

SECTION 8-1. BUS STOPS DESIGNATED.

THE LOCATIONS DESCRIBED IN SCHEDULE XV ATTACHED TO AND MADE A PART OF THIS ORDINANCE ARE HEREBY DESIGNATED AS BUS STOPS.

ARTICLE IX. TURN PROHIBITIONS

SECTION 9-1. LEFT TURN PROHIBITION.

NO PERSON SHALL MAKE A LEFT TURN AT ANY OF THE LOCATIONS DESCRIBED IN SCHEDULE XVI ATTACHED TO AND MADE A PART OF THIS ORDINANCE.

SECTION 9-2. U-TURN PROHIBITION.

NO PERSON SHALL MAKE A U-TURN AT ANY OF THE LOCATIONS DESCRIBED IN SCHEDULE XVII ATTACHED TO AND MADE A PART OF THIS ORDINANCE.

SECTION 9-3. No TURNS.

NO PERSON SHALL MAKE A TURN AT ANY OF THE LOCATIONS DESCRIBED IN SCHEDULE XVIII ATTACHED TO AND MADE A PART OF THIS ORDINANCE.

ARTICLE X. LANE USE

SECTION 10-1. LANE USE RESERVATIONS.

THE LANE LOCATIONS DESCRIBED IN SCHEDULE XIX ATTACHED TO AND MADE A PART OF THIS ORDINANCE ARE DESIGNATED AS "LANE USE RESERVATIONS" AND TRAFFIC SHALL MOVE ONLY AS INDICATED.

ARTICLE XI. RIGHT TURN ON STEADY RED

SECTION 11-1. RIGHT TURN ON STEADY RED.

PURSUANT TO THE PROVISIONS OF R. S. 39:4-115B, NO PERSON SHALL MAKE A RIGHT TURN WHEN FACING A STEADY RED SIGNAL INDICATION AT ANY OF THE INTERSECTIONS DESCRIBED IN SCHEDULE XX ATTACHED TO AND MADE A PART OF THIS ORDINANCE, WHENEVER AN OFFICIAL SIGN PROHIBITING SUCH TURN IS PRESENT.

ARTICLE XII. LOADING ZONES

SECTION 12-1. LOADING ZONES DESIGNATED.

THE LOCATIONS DESCRIBED IN SCHEDULE XXI ATTACHED TO AND MADE A PART OF THIS ORDINANCE ARE HEREBY DESIGNATED AS LOADING ZONES.

ARTICLE XIII. TAXI STANDS

SECTION 13-1.

THE LOCATIONS DESCRIBED IN SCHEDULE XXII ATTACHED TO AND MADE A PART OF THIS ORDINANCE ARE HEREBY DESIGNATED AS TAXI STANDS.

ARTICLE XIV. EMERGENCY NO PARKING (TEMPORARY)

SECTION 14-1.

WHENEVER A TEMPORARY EMERGENCY HAS BEEN DECLARED, NO PERSON SHALL PARK A VEHICLE ON ANY DESIGNATED STREET AS SET FORTH IN SCHEDULE XXIII.

ARTICLE XV. PROHIBITED PARKING ON SNOW STREETS.

SECTION 15-1.

NO PERSON SHALL PARK A VEHICLE DURING SNOW EMERGENCIES UPON ANY OF THE STREETS OR PARTS OF STREETS DESIGNATED IN SAID SCHEDULE XXIV ATTACHED TO AND MADE A PART OF THIS ORDINANCE.

ARTICLE XVI. PENALTIES

SECTION 16-1. PENALTIES.

UNLESS ANOTHER PENALTY IS EXPRESSLY PROVIDED BY NEW JERSEY STATUTE, EVERY PERSON CONVICTED OF A VIOLATION OF A PROVISION OF THIS ORDINANCE OR ANY SUPPLEMENT THERETO SHALL BE LIABLE TO A PENALTY OF NOT MORE THAN FIFTY DOLLARS (\$50.00) OR IMPRISONMENT FOR A TERM NOT EXCEEDING FIFTEEN (15) DAYS OR BOTH.

ARTICLE XVII. EFFECT OF AND SHORT TITLE OF ORDINANCE

SECTION 17-1. EFFECT OF ORDINANCE.

IF ANY PART OR PARTS OF THIS ORDINANCE ARE FOR ANY REASON HELD TO BE INVALID, SUCH DECISION SHALL NOT AFFECT THE VALIDITY OF THE REMAINING PORTIONS OF THIS ORDINANCE.

SECTION 17-2. REPEAL.

ALL FORMER TRAFFIC ORDINANCES OF THE CITY OF SOUTH AMBOY ARE HEREBY REPEALED, AND ALL ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT WITH OR INCONSISTENT WITH THE PROVISIONS OF THIS ORDINANCE ARE HEREBY REPEALED, EXCEPT THAT THIS REPEAL SHALL NOT AFFECT OR PREVENT THE PROSECUTION OR PUNISHMENT OF ANY PERSON FOR ANY ACT DONE OR COMMITTED IN VIOLATION OF ANY ORDINANCE HEREBY REPEALED PRIOR TO THE TAKING EFFECT OF THIS ORDINANCE.

SECTION 17-3. SHORT TITLE.

THIS ORDINANCE MAY BE KNOWN AND CITED AS "THE TRAFFIC ORDINANCE."

SCHEDULE I-NO PARKING.

IN ACCORDANCE WITH THE PROVISIONS OF SECTION 2-2, NO PERSON SHALL PARK A VEHICLE AT ANY TIME UPON ANY OF THE FOLLOWING DESCRIBED STREETS OR PARTS OF STREETS.

<u>NAME OF STREET</u>	<u>SIDES</u>	<u>LOCATION</u>
BROADWAY	EAST	FROM THE SOUTHERLY CURB LINE OF MAIN STREET TO A POINT 100' SOUTHERLY THEREFROM.
BROADWAY	WEST	FROM THE SOUTHERLY CURB LINE OF MAIN STREET TO THE NORTHERLY CURB LINE OF CHURCH STREET.
MASON AVENUE	EAST	BETWEEN JOHN STREET AND GEORGE STREET.
SECOND STREET	SOUTH	FROM THE WESTERLY CURB LINE OF STEVENS AVENUE TO A POINT 90' WESTERLY THEREFROM.
STEVENS AVENUE	EAST	FROM MACEDULSKI TERRACE NORTH TO THE RAILROAD OVERPASS.
STEVENS AVENUE	WEST	FROM SIXTH STREET NORTH TO THE RAILROAD OVERPASS.
FIFTH STREET	NORTH	FROM THE EASTERLY CURB LINE OF STEVENS AVENUE EASTERLY 250' THEREFROM.

<u>NAME OF STREET</u>	<u>SIDES</u>	<u>LOCATION</u>
CHURCH STREET	SOUTH	BEGINNING 182' FROM THE EAST-ERLY CURB LINE OF STEVENS AVENUE TO A POINT 50' EAST-ERLY THEREFROM.
PROSPECT STREET	WEST	BETWEEN BORDENTOWN AVENUE AND ITS' SOUTERLY TERMINUS.
HIGHLAND STREET	EAST	BETWEEN BORDENTOWN AVENUE AND ITS' SOUTHERLY TERMINUS.
SIXTH STREET	NORTH	BETWEEN FELTUS STREET AND STEVENS AVENUE.

SCHEDULE II-NO PARKING DURING CERTAIN HOURS.

IN ACCORDANCE WITH THE PROVISIONS OF SECTION 2-3, NO PERSON SHALL PARK A VEHICLE BETWEEN THE HOURS SPECIFIED UPON ANY OF THE FOLLOWING STREETS:

<u>NAME OF STREET</u>	<u>SIDES</u>	<u>HOURS</u>	<u>LOCATION</u>
MASON AVENUE	EAST	6 A.M. TO 6 P.M.	BETWEEN AUGUSTA STREET AND DAVID STREET.
BROADWAY	EAST	6 A.M. TO 6 P.M.	BETWEEN GORDON STREET AND LOUISA STREET
GEORGE STREET	NORTH	6 A.M. TO 6 P.M.	BEGINNING 300' FROM THE EASTERLY CURB LINE OF STEVENS AVENUE TO A POINT 135' EAST-ERLY THEREFROM.
JOHN STREET	SOUTH	6 A.M. TO 6 P.M.	BEGINNING 240' FROM THE EASTERLY CURB LINE OF STEVENS AVENUE TO A POINT 125' EAST-ERLY THEREFROM.
BORDENTOWN AVENUE	NORTH	4 P.M. TO 7 P.M.	BEGINNING 125' FROM THE EASTERLY CURB LINE OF PINE AVENUE TO A POINT 125' EASTERLY THEREFROM.

<u>NAME OF STREET</u>	<u>SIDES</u>	<u>HOURS</u>	<u>LOCATION</u>
PINE AVENUE	EAST	7 A.M. TO 9 A.M.	BEGINNING 80' FROM THE EASTERLY CURB LINE OF PINE AVENUE TO A POINT 75' SOUTHERLY THEREFROM.
SECOND STREET	SOUTH	7:30 A.M. TO 9:30 A.M.	BEGINNING 90' FROM THE WESTERLY CURB LINE OF STEVENS AVENUE TO A POINT 270' WESTERLY THEREFROM.
SECOND STREET	SOUTH	1:00 P.M. TO 2:30 P.M.	BEGINNING 90' FROM THE WESTERLY CURB LINE OF STEVENS AVENUE TO A POINT 270' WESTERLY THEREFROM.
STEVENS AVENUE	WEST	7:00 A.M. TO 8:30 A.M.	BEGINNING 50' FROM THE NORTHERLY CURB LINE OF AUGUSTA STREET TO A POINT 200' NORTHERLY THEREFROM.
STEVENS AVENUE	WEST	1:00 P.M. TO 2:30 P.M.	BEGINNING 50' FROM THE NORTHERLY CURB LINE OF AUGUSTA STREET TO A POINT 200' NORTHERLY THEREFROM.
CEDAR STREET	EAST	7 A.M. TO 9 A.M.	BEGINNING 35' FROM THE NORTHERLY CURB LINE OF WASHINGTON AVENUE TO A POINT 371' NORTHERLY THEREFROM.
CEDAR STREET	EAST	12 P.M. TO 2 P.M.	BEGINNING 35' FROM THE NORTHERLY CURB LINE OF WASHINGTON AVENUE TO A POINT 371' NORTHERLY THEREFROM.

SCHEDULE III-NO STOPPING OR STANDING.

NO PERSON SHALL STOP OR STAND A VEHICLE UPON ANY OF THE FOLLOWING DESCRIBED STREETS OR PARTS OF STREETS, PROVIDED FOR IN SECTION 2-4:

<u>NAME</u>	<u>SIDES</u>	<u>LOCATION</u>
WASHINGTON ROAD	SOUTH	FELTUS STREET TO CEDAR STREET,
WALNUT STREET	WEST	FROM WASHINGTON ROAD TO A POINT 90' NORTHERLY THEREFROM.
BORDENTOWN AVENUE	NORTH	FROM PINE AVENUE TO A POINT 100' WESTERLY THEREFROM.
BORDENTOWN AVENUE	SOUTH	FROM PINE AVENUE TO A POINT 110' WESTERLY THEREFROM.
BORDENTOWN AVENUE	NORTH	FROM PINE AVENUE TO A POINT 125' EASTERLY THEREFROM.
BORDENTOWN AVENUE	SOUTH	FROM PINE AVENUE TO A POINT 85' SOUTHERLY THEREFROM.
PINE AVENUE	EAST	FROM BORDENTOWN AVENUE TO A POINT 80' SOUTHERLY THEREFROM.
PINE AVENUE	WEST	FROM BORDENTOWN AVENUE TO A POINT 55' SOUTHERLY THEREFROM.
PINE AVENUE	EAST	FROM BORDENTOWN AVENUE TO A POINT 60' NORTHERLY THEREFROM.
MAIN STREET	SOUTH	FROM BROADWAY TO A POINT 115' WESTERLY THEREFROM.
MAIN STREET	NORTH	FROM THE WESTERLY CONTINUED CURB LINE OF BROADWAY TO A POINT 90' WESTERLY THEREFROM THENCE, 245' EASTERLY.
BORDENTOWN AVENUE	NORTH	FROM FELTUS STREET TO A POINT 75' EASTERLY THEREFROM.
BORDENTOWN AVENUE	NORTH	FROM FELTUS STREET TO A POINT 80' WESTERLY THEREFROM.
GORDON STREET	NORTH	FROM FELTUS STREET TO A POINT 50' EASTERLY THEREFROM.
STEVENS AVENUE	BOTH	FOR A DISTANCE OF 50' NORTH AND SOUTH OF AUGUSTA STREET.
AUGUSTA STREET	SOUTH	FROM STEVENS AVENUE TO A POINT 75' EASTERLY THEREFROM.
AUGUSTA STREET	NORTH	FROM STEVENS AVENUE TO A POINT 100' EASTERLY THEREFROM.
AUGUSTA STREET	SOUTH	FROM STEVENS AVENUE TO A POINT 100' WESTERLY THEREFROM.

<u>NAME</u>	<u>SIDES</u>	<u>LOCATION</u>
AUGUSTA STREET	NORTH	FROM STEVENS AVENUE TO A POINT 200' WESTERLY THEREFROM.
MAIN STREET	SOUTH	FROM THE EASTERLY CURB LINE OF THOMPSON STREET TO A POINT 100' EASTERLY THEREFROM.

SCHEDULE IV-TIME LIMIT PARKING.

IN ACCORDANCE WITH THE PROVISIONS OF SECTION 2-5, NO PERSON SHALL PARK A VEHICLE FOR LONGER THAN THE TIME LIMIT UPON ANY OF THE FOLLOWING STREETS OR PARTS OF STREETS:

<u>NAME OF STREET</u>	<u>SIDES</u>	<u>TIMES</u>	<u>HOURS</u>	<u>LOCATION</u>
AUGUSTA STREET	BOTH	4 HRS.	6 A.M. TO 6 P.M.	BETWEEN ROSEWELL STREET AND MASON AVENUE.
ROSEWELL STREET	WEST	4 HRS.	6 A.M. TO 6 P.M.	BETWEEN AUGUSTA STREET AND GEORGE STREET.
ROSEWELL STREET	EAST	4 HRS.	6 A.M. TO 6 P.M.	BETWEEN HENRY STREET AND GEORGE STREET.
DAVID STREET	BOTH	4 HRS.	6 A.M. TO 6 P.M.	BETWEEN MASON AVENUE AND ROSEWELL STREET.
HENRY STREET	BOTH	4 HRS.	6 A.M. TO 6 P.M.	BETWEEN MASON AVENUE AND ROSEWELL STREET.
JOHN STREET	BOTH	4 HRS.	6 A.M. TO 6 P.M.	BETWEEN MASON AVENUE AND ROSEWELL STREET.
GEORGE STREET	BOTH	4 HRS.	6 A.M. TO 6 P.M.	BETWEEN MASON AVENUE AND ROSEWELL STREET.
MASON AVENUE	BOTH	4 HRS.	6 A.M. TO 6 P.M.	BETWEEN GEORGE STREET AND BORDENTOWN AVENUE.
BROADWAY	EAST	4 HRS.	6 A.M. TO 6 P.M.	BETWEEN BORDENTOWN AVENUE AND THE NORTHERLY CURB LINE OF CATHERINE STREET.
BROADWAY	WEST	4 HRS.	6 A.M. TO	BETWEEN BORDENTOWN AVENUE AND GORDON STREET.

<u>NAME OF STREET</u>	<u>SIDES</u>	<u>TIMES</u>	<u>HOURS</u>	<u>LOCATION</u>
BROADWAY	WEST	2 HRS.	6 A.M. TO 6 P.M.	BEGINNING 70' FROM THE NORTHERLY CURB LINE OF BORDENTOWN AVENUE TO A POINT 59' FROM THE SOUTHERLY CURB LINE OF AUGUSTA STREET.
BROADWAY	WEST	2 HRS.	6 A.M. TO 6 P.M.	BEGINNING AT THE NORTHERLY CURB LINE OF AUGUSTA STREET TO A POINT 94' NORTHERLY THEREFROM, THEN 194' TO CHURCH STREET.
BROADWAY	EAST	2 HRS.	6 A.M. TO 6 P.M.	BEGINNING AT BORDENTOWN AVENUE TO A POINT 135' FROM THE SOUTHERLY CURB LINE OF JOHN STREET.
BROADWAY	EAST	2 HRS.	6 A.M. TO 6 P.M.	BEGINNING AT JOHN STREET TO A POINT 60' SOUTH OF AUGUSTA STREET.
BROADWAY	EAST	2 HRS.	6 A.M. TO 6 P.M.	BETWEEN AUGUSTA STREET AND A POINT 100' SOUTH OF THE SOUTHERLY CURB LINE OF MAIN STREET.
GORDON STREET	NORTH	4 HRS.	6 A.M. TO 6 P.M.	BETWEEN BROADWAY AND STEVENS AVENUE.
CATHERINE STREET	BOTH	4 HRS.	6 A.M. TO 6 P.M.	BETWEEN BROADWAY AND PINE AVENUE.
BORDENTOWN AVENUE	SOUTH	4 HRS.	6 A.M. TO	BETWEEN BROADWAY AND STEVENS AVENUE.
BORDENTOWN AVENUE	NORTH	4 HRS.	6 A.M. TO	BEGINNING 70' FROM THE EASTERLY CURB LINE OF STEVENS AVENUE TO BROADWAY.
GEORGE STREET	SOUTH	4 HRS.	6 A.M. TO 6 P.M.	BETWEEN BROADWAY AND PINE AVENUE.
GEORGE STREET	NORTH	4 HRS.	6 A.M. TO 6 P.M.	BEGINNING AT STEVENS AVENUE TO A POINT 300' EASTERLY THEREFROM.

<u>NAME OF STREET</u>	<u>SIDES</u>	<u>TIMES</u>	<u>HOURS</u>	<u>LOCATION</u>
GEORGE STREET	NORTH	4 HRS.	6 A.M. TO 6 P.M.	BEGINNING AT BROADWAY TO A POINT 475' WESTERLY THEREFROM.
JOHN STREET	SOUTH	4 HRS.	6 A.M. TO 6 P.M.	BEGINNING 80' FROM STEVENS AVENUE TO A POINT 160' EAST- ERLY THEREFROM.
JOHN STREET	SOUTH	4 HRS.	6 A.M. TO 6 P.M.	BEGINNING 365' FROM STEVENS AVENUE TO BROADWAY.
JOHN STREET	NORTH	4 HRS.	6 A.M. TO 6 P.M.	BETWEEN BROADWAY AND PINE AVENUE.
JOHN STREET	SOUTH	4 HRS.	6 A.M. TO 6 P.M.	BETWEEN STEVENS AVENUE AND PINE AVENUE.
HENRY STREET	BOTH	4 HRS.	6 A.M. TO 6 P.M.	BETWEEN BROADWAY AND PINE AVENUE.
DAVID STREET	BOTH	4 HRS.	6 A.M. TO 6 P.M.	BEGINNING 100' FROM THE WESTERLY CURB LINE OF BROADWAY AND EXTENDING TO PINE AVENUE.
HENRY STREET	BOTH	1 HR.	6 A.M. TO 6 P.M.	BETWEEN BROADWAY AND RAILROAD CROSSING.
DAVID STREET	BOTH	1 HR.	6 A.M. TO 6 P.M.	BETWEEN BROADWAY AND RAILROAD CROSSING.
DAVID STREET	BOTH	1 HR.	6 A.M. TO 6 P.M.	BEGINNING AT BROADWAY AND EXTENDING 100' WESTERLY THEREFROM.
AUGUSTA STREET	BOTH	1 HR.	6 A.M. TO 6 P.M.	BEGINNING AT BROADWAY AND EXTENDING 100' WESTERLY THEREFROM.
AUGUSTA STREET	NORTH	4 HRS.	6 A.M. TO 6 P.M.	BEGINNING 100' FROM BROADWAY TO A POINT 100' FROM THE EAST- ERLY CURB LINE OF STEVENS AVENUE.
AUGUSTA STREET	SOUTH	4 HRS.	6 A.M. TO 6 P.M.	BEGINNING 100' FROM BROADWAY TO A POINT 75' FROM THE EAST- ERLY CURB LINE OF STEVENS AVENUE.

<u>NAME OF STREET</u>	<u>SIDES</u>	<u>TIME</u>	<u>HOURS</u>	<u>LOCATION</u>
AUGUSTA STREET	NORTH	4 HRS.	6 A.M. TO 6 P.M.	BEGINNING 150' FROM STEVENS AVENUE TO PINE AVENUE
AUGUSTA STREET	SOUTH	4 HRS.	6 A.M. TO 6 P.M.	BEGINNING 100' FROM STEVENS AVENUE TO PINE AVENUE.
CHURCH STREET	SOUTH	4 HRS.	6 A.M. TO 6 P.M.	BETWEEN BROADWAY AND STEVENS AVENUE.
FIRST STREET	BOTH	4 HRS.	6 A.M. TO 6 P.M.	BETWEEN BROADWAY AND STEVENS AVENUE.
SECOND STREET	BOTH	4 HRS.	6 A.M. TO 6 P.M.	BETWEEN RAILROAD AND STEVENS AVENUE.
SECOND STREET	NORTH	4 HRS.	6 A.M. TO 6 P.M.	BETWEEN STEVENS AVENUE AND PINE AVENUE.
SECOND STREET	NORTH	4 HRS.	6 A.M. TO 6 P.M.	BETWEEN STEVENS AVENUE AND POTTER STREET.
STEVENS AVENUE	WEST	4 HRS.	6 A.M. TO 6 P.M.	BEGINNING 50' FROM THE SOUTHERLY CURB LINE OF AUGUSTA STREET SOUTH TO CATHERINE STREET.
STEVENS AVENUE	EAST	4 HRS.	6 A.M. TO 6 P.M.	BEGINNING 50' FROM THE SOUTHERLY CURB LINE OF AUGUSTA STREET SOUTH TO A POINT 80' SOUTH OF DAVID STREET.
STEVENS AVENUE	EAST	4 HRS.	6 A.M. TO 6 P.M.	BEGINNING 130' FROM THE SOUTHERLY CURB LINE OF DAVID STREET SOUTH TO CATHERINE STREET.
STEVENS AVENUE	EAST	4 HRS.	6 A.M. TO 6 P.M.	BEGINNING 50' FROM THE NORTHERLY CURB LINE OF AUGUSTA STREET NORTH TO MAIN STREET.
STEVENS AVENUE	WEST	4 HRS.	6 A.M. TO 6 P.M.	BEGINNING 80' FROM THE SOUTHERLY CURB LINE OF SECOND STREET SOUTHERLY FOR 267'.

<u>NAME OF STREET</u>	<u>SIDES</u>	<u>TIME</u>	<u>HOURS</u>	<u>LOCATION</u>
STEVENS AVENUE	WEST	4 HRS.	6 A.M. TO	BETWEEN SECOND STREET AND STEVENS AVENUE.

SCHEDULE V-TIME LIMIT PARKING INCLUDING SUNDAYS AND PUBLIC HOLIDAYS.

IN ACCORDANCE WITH THE PROVISIONS OF SECTION 2-5A, NO PERSON SHALL PARK A VEHICLE FOR LONGER THAN THE TIME LIMIT SHOWN ON ANY OF THE FOLLOWING STREETS OR PARTS OF STREETS:

<u>NAME OF STREET</u>	<u>SIDES</u>	<u>TIME</u>	<u>HOURS</u>	<u>LOCATION</u>
CATHERINE STREET	BOTH	2 HRS.	7 A.M. TO 8 P.M.	BETWEEN CONLOGUE AVENUE AND PINE AVENUE.
CATHERINE STREET	BOTH	2 HRS.	8 P.M. TO 2 A.M.	BETWEEN ROUTE #35 FELTUS STREET.
FELTUS STREET	BOTH	2 HRS.	7 A.M. TO 8 P.M.	BETWEEN LEFFERT STREET AND PORTIA STREET.
GORDON STREET	BOTH	2 HRS.	7 A.M. TO 8 P.M.	BETWEEN BORDENTOWN AVENUE AND PINE AVENUE.
PARKER STREET	BOTH	2 HRS.	7 A.M. TO 8 P.M.	BETWEEN BORDENTOWN AVENUE AND CITY LINE
WARD AVENUE	BOTH	2 HRS.	7 A.M. TO 8 P.M.	BETWEEN BORDENTOWN AVENUE AND CITY LINE
BORDENTOWN AVENUE	NORTH	2 HRS.	7 A.M. TO 8 P.M.	BEGINNING 100' FROM THE WESTERLY CURB LINE OF PINE AVENUE TO A POINT 415' WESTERLY THEREFROM.
BORDENTOWN AVENUE	NORTH	2 HRS.	7 A.M. TO 8 P.M.	BEGINNING FROM 67' FROM THE WESTERLY CURB LINE OF FELTUS STREET TO A POINT 337' WESTERLY THEREFROM.
BORDENTOWN AVENUE	SOUTH	2 HRS.	7 A.M. TO 8 P.M.	BEGINNING 100' FROM THE WESTERLY CURB LINE OF PINE AVENUE TO PARKER AVENUE.

NAME OF STREET

BERTRAM AVENUE	BOTH	2 HRS.	7 A.M. TO 8 P.M.	BETWEEN BORDENTOWN AVENUE AND ROBERT STREET.
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SCHEDULE VI-STALL PARKING.

IN ACCORDANCE WITH SECTION 2A-1 AND WHERE THE CITY OF SOUTH AMBOY HAS SPECIFICALLY PROVIDED PAINTED PARKING STALLS, NO ONE SHALL PARK A VEHICLE UNLESS THE VEHICLE IS PARKED WITHIN THE PAINTED PARKING STALL DESIGNATING ONE PARKING SPACE. TRUCKS OR VEHICLES WHOSE LENGTH EXCEEDS THAT OF ONE PARKING STALL ARE EXCEPTED.

SCHEDULE VII

(RESERVED)

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SCHEDULE VIII-TRUCKS OVER 4 TONS EXCLUDED.

IN ACCORDANCE WITH THE PROVISIONS OF SECTION 3-1, TRUCKS OVER 4 TONS GROSS WEIGHT ARE HEREBY EXCLUDED FROM THE FOLLOWING DESCRIBED STREETS OR PARTS OF STREETS, EXCEPT FOR THE PICKUP AND DELIVERY OF MATERIALS ON SUCH STREETS:

<u>NAME OF STREET</u>	<u>LOCATION</u>
HIGHLAND STREET	ENTIRE LENGTH
PROSPECT STREET	ENTIRE LENGTH
CONLOGUE AVENUE	ENTIRE LENGTH
CHURCH STREET	ENTIRE LENGTH
WELSH STREET	ENTIRE LENGTH

SCHEDULE IX-OVERNIGHT PARKING PROHIBITED.

IN ACCORDANCE WITH SECTION 4-1, THE PARKING OF TRUCKS, TRACTORS, TRAILERS, OR RECREATION VEHICLES OVER 4 TONS GROSS WEIGHT IS PROHIBITED BETWEEN THE HOURS OF 9 P.M. AND 6 A.M. ON THE FOLLOWING DESCRIBED STREETS:

ALL PUBLIC STREETS.

SCHEDULE X-HANDICAPPED PARKING.

IN ACCORDANCE WITH SECTION 5-1, THE FOLLOWING DESCRIBED LOCATIONS ARE HEREBY RESERVED FOR PERSONS POSSESSING SPECIAL IDENTIFICATION CARDS:

<u>NAME OF STREET</u>	<u>SIDES</u>	<u>LOCATION</u>
MASON AVENUE	EAST	BEGINNING 35' FROM THE NORTHERLY CURB LINE OF BORDENTOWN AVENUE TO A POINT 22' NORTH THEREFROM.
MASON AVENUE	EAST	BEGINNING 35' NORTH OF THE NORTHERLY CURB LINE OF HENRY STREET TO A POINT 44' NORTH THEREFROM.
AUGUSTA STREET	SOUTH	BEGINNING 110' EAST OF THE EASTERLY CURB LINE OF MASON AVENUE TO A POINT 22' EAST THEREFROM.

<u>NAME OF STREET</u>	<u>SIDES</u>	<u>LOCATION</u>
BROADWAY	WEST	BEGINNING 35' FROM THE SOUTHERLY CURB LINE OF AUGUSTA STREET TO A POINT 22' SOUTH THEREFROM.

SCHEDULE XI-ONE-WAY STREETS.

IN ACCORDANCE WITH THE PROVISIONS OF SECTION 6-1, THE FOLLOWING DESCRIBED STREETS OR PARTS OF STREETS ARE HEREBY DESIGNATED AS ONE-WAY STREETS IN THE DIRECTION INDICATED:

<u>NAME OF STREET</u>	<u>DIRECTION</u>	<u>LIMITS</u>
CHURCH STREET	EASTBOUND	ENTIRE LENGTH.
GEORGE STREET	EASTBOUND	BETWEEN STEVENS AVENUE AND BROADWAY.
GEORGE STREET	EASTBOUND	BETWEEN MASON AVENUE AND ROSEWELL STREET.
PROSPECT STREET	NORTHBOUND	ENTIRE LENGTH.
HIGHLAND STREET	SOUTHBOUND	ENTIRE LENGTH.
WELSH STREET	SOUTHBOUND	ENTIRE LENGTH.
POTTER STREET	SOUTHBOUND	BETWEEN MAIN STREET AND SECOND STREET.
FOURTH STREET	EASBOUND	BETWEEN POTTER STREET AND STEVENS AVENUE.

SCHEDULE XII-THROUGH STREETS.

IN ACCORDANCE WITH THE PROVISIONS OF SECTION 7-1, THE FOLLOWING DESCRIBED STREETS OR PARTS OF STREETS ARE HEREBY DESIGNATED AS THROUGH STREETS. STOP SIGNS SHALL BE INSTALLED ON THE NEAR RIGHT SIDE OF EACH STREET INTERSECTING THE THROUGH STREET EXCEPT WHERE YIELD RIGHT OF WAY SIGNS ARE PROVIDED FOR IN THE DESIGNATION:

BORDENTOWN AVENUE

BETWEEN BROADWAY AND SAYREVILLE/SOUTH AMBOY CITY LINE.

BROADWAY

BETWEEN LOUISA STREET AND MAIN STREET.

FELTUS STREET

- A. BETWEEN MAIN STREET AND BORDENTOWN AVENUE.
- B. BETWEEN BORDENTOWN AVENUE AND PORTIA STREET.

ROSEWELL STREET

ENTIRE LENGTH.

PINE AVENUE

- A. BETWEEN BORDENTOWN AVENUE AND AUGUSTA STREET.
- B. BETWEEN BORDENTOWN AVENUE AND CITY OF SOUTH AMBOY-BOROUGH OF SAYREVILLE LINE.

STEVENS AVENUE-RIDGEWAY AVENUE

- A. BETWEEN BORDENTOWN AVENUE AND MAIN STREET
- B. BETWEEN MAIN STREET AND CITY OF SOUTH AMBOY-BOROUGH OF SAYREVILLE LINE.

PORTIA STREET

BETWEEN PINE AVENUE AND ROUTE #35.

MAIN STREET

BETWEEN ROUTE #35 AND CITY OF SOUTH AMBOY-BOROUGH OF SAYREVILLE LINE.

WASHINGTON ROAD

BETWEEN MAIN STREET AND CITY OF SOUTH AMBOY-BOROUGH OF SAYREVILLE LINE.

SCHEDULE XIII-STOP INTERSECTIONS.

IN ACCORDANCE WITH THE PROVISIONS OF SECTION 7-2, THE FOLLOWING DESCRIBED INTERSECTIONS ARE HEREBY DESIGNATED AS STOP INTERSECTIONS:

AUGUSTA STREET AND MASON AVENUE: STOP SIGNS SHALL BE INSTALLED ON MASON AVENUE.

AUGUSTA STREET AND PINE AVENUE-SECOND STREET: STOP SIGNS SHALL BE INSTALLED ON PINE AVENUE-SECOND STREET.

AUGUSTA STREET AND STOCKTON STREET: STOP SIGNS SHALL BE INSTALLED ON STOCKTON STREET.

AUGUSTA STREET AND THOMPSON STREET: STOP SIGNS SHALL BE
INSTALLED ON STHOMPSON STREET.

ALPINE STREET AND CONOVER STREET: STOP SIGNS SHALL BE INSTALLED
ON ALPINE STREET.

ALPINE STREET AND RARITAN STREET: STOP SIGNS SHALL BE INSTALLED
ON ALPINE STREET.

ALPINE STREET AND WILMONT STREET: STOP SIGNS SHALL BE INSTALLED
ON ALPINE STREET.

BARKALOW STREET AND PUPEK ROAD: STOP SIGNS SHALL BE INSTALLED
ON BARKALOW STREET.

BERTRAM AVENUE AND CATHERINE STREET: STOP SIGNS SHALL BE
INSTALLED ON BERTRAM AVENUE.

CATHERINE STREET AND CONLOGUE AVENUE: STOP SIGNS SHAL BE
INSTALLED ON CATHERINE STREET.

CEDAR STREET AND CENTER STREET: STOP SIGNS SHALL BE INSTALLED
ON CENTER STREET.

CENTER STREET AND FELTUS STREET: STOP SIGNS SHALL BE INSTALLED
ON CENTER STREET.

CENTER STREET AND WALNUT STREET: STOP SIGNS SHALL BE INSTALLED
ON WALNUT STREET.

CHURCH STREET AND STOCKTON STREET: STOP SIGNS SHALL BE
INSTALLED ON STOCKTON STREET.

CONLOGUE AVENUE AND ROBERT-THOMAS STREET: STOP SIGNS SHALL BE
INSTALLED ON ROBERT-THOMAS STREET.

DIVISION STREET AND HILLCREST AVENUE: STOP SIGNS SHALL BE
INSTALLED ON HILLCREST AVENUE.

FELTUS STREET AND FOURTH STREET: STOP SIGNS SHALL BE INSTALLED
ON FOURTH STREET.

FELTUS STREET AND SIXTH STREET: STOP SIGNS SHALL BE INSTALLED
ON SIXTH STREET.

FIFTH STREET AND POTTER STREET: STOP SIGNS SHALL BE INSTALLED
ON POTTER STREET.

FIFTH STREET AND THOMPSON STREET: STOP SIGNS SHALL BE
INSTALLED ON THOMPSON STREET.

FIRST STREET AND STOCKTON STREET: STOP SIGNS SHALL BE
INSTALLED ON STOCKTON STREET.

FOURTH STREET AND THOMPSON STREET: STOP SIGNS SHALL BE
INSTALLED ON THOMPSON STREET.

HIGHLAND STREET AND HILLCREST AVENUE: STOP SIGNS SHALL BE
INSTALLED ON HILLCREST AVENUE.

HILLCREST AVENUE AND PROSPECT STREET: STOP SIGNS SHALL BE
INSTALLED ON HILLCREST AVENUE.

JOHN STREET AND MASON AVENUE: STOP SIGNS SHALL BE INSTALLED ON
MASON AVENUE.

POTTER STREET AND SECOND STREET: STOP SIGNS SHALL BE INSTALLED
ON POTTER STREET.

POTTER STREET AND SECOND STREET: STOP SIGNS SHALL BE
INSTALLED ON POTTER STREET.

SECOND STREET AND STOCKTON STREET: STOP SIGNS SHALL BE
INSTALLED ON SECOND STREET.

SCHEDULE XIV-YIELD INTERSECTIONS.

IN ACCORDANCE WITH THE PROVISIONS OF SECTION 7-3, THE
FOLLOWING DESCRIBED INTERSECTIONS ARE HEREBY DESIGNATED AS
YIELD INTERSECTION.

(RESERVED)

SCHEDULE XV-BUS STOPS.

IN ACCORDANCE WITH THE PROVISIONS OF SECTION 8-1, THE FOLLOWING DESCRIBED LOCATIONS ARE HEREBY DESIGNATED AS BUS STOPS BETWEEN THE HOURS OF 5:00 A.M. TO 7:30 P.M.:

1. ALONG BORDENTOWN AVENUE, EASTBOUND ON THE SOUTHERLY SIDE THEREOF AT;
 - A. HIGHLAND STREET (NEAR SIDE)
BEGINNING AT THE WESTERLY CURB LINE OF HIGHLAND STREET AND EXTENDING 105' WESTERLY THEREFROM.
 - B. PARKER AVENUE (NEAR SIDE)
BEGINNING AT THE WESTERLY CURB LINE OF PARKER AVENUE AND EXTENDING 105' WESTERLY THEREFROM.
 - C. PINE AVENUE (NEAR SIDE)
BEGINNING AT THE WESTERLY CURB LINE OF PINE AVENUE AND EXTENDING 105' WESTERLY THEREFROM.
 - D. STEVENS AVENUE (NEAR SIDE)
BEGINNING AT THE WESTERLY CURB LINE OF STEVENS AVENUE AND EXTENDING 105' WESTERLY THEREFROM.
2. ALONG BORDENTOWN AVENUE, WESTBOUND ON THE NORTHERLY SIDE THEREOF AT;
 - A. STEVENS AVENUE (NEAR SIDE)
BEGINNING AT THE EASTERLY CURB LINE OF STEVENS AVENUE AND EXTENDING 105' EASTERLY THEREFROM.
 - B. BETWEEN PARKER AVENUE AND WARD AVENUE (MID-BLOCK)
BEGINNING 87' WEST OF THE WESTERLY CURB LINE OF WARD AVENUE AND EXTENDING 135' WESTERLY THEREFROM.
 - C. CONLOGUE AVENUE (NEAR SIDE)
BEGINNING AT THE EASTERLY CURB LINE OF CONLOGUE AVENUE AND EXTENDING 100' EASTERLY THEREFROM.
3. ALONG PINE AVENUE, SOUTHBOUND ON THE WESTERLY SIDE THEREOF AT;
 - A. BORDENTOWN AVENUE (FAR SIDE)
BEGINNING AT THE SOUTHERLY CURB LINE OF BORDENTOWN AVENUE AND EXTENDING 100' SOUTHERLY THEREFROM.
 - B. PORTIA STREET (FAR SIDE)
BEGINNING AT THE SOUTHERLY CURB LINE OF PORTIA STREET AND EXTENDING 100' SOUTHERLY THEREFROM.

4. ALONG PINE AVENUE, NORTHBOUND ON THE EASTERLY SIDE THEREOF AT;
 - A. PORTIA STREET (FAR SIDE)
BEGINNING AT THE NORTHERLY CURB LINE OF PORTIA STREET AND EXTENDING 100' NORTHERLY THEREFROM.
 - B. BORDENTOWN AVENUE (NEAR SIDE)
BEGINNING AT THE SOUTHERLY CURB LINE OF BORDENTOWN AVENUE AND EXTENDING 105' SOUTHERLY THEREFROM.
5. ALONG BROADWAY, NORTHBOUND ON THE EASTERLY SIDE THEREOF AT;
 - A. BETWEEN JOHN STREET AND GEORGE STREET (NEAR SIDE)
BEGINNING AT THE SOUTHERLY CURB LINE OF JOHN STREET AND EXTENDING 105' THEREFROM.
 - B. AUGUSTA STREET (NEAR SIDE)
BEGINNING AT THE SOUTHERLY CURB LINE OF AUGUSTA STREET AND EXTENDING 100' SOUTHERLY THEREFROM.
 - C. MAIN STREET (NEAR SIDE)
BEGINNING AT THE SOUTHERLY CURB LINE OF MAIN STREET AND EXTENDING 100' SOUTHERLY THEREFROM.
6. ALONG BROADWAY, SOUTHBOUND ON THE WESTERLY SIDE THEREOF AT;
 - A. BETWEEN AUGUSTA STREET AND CHURCH STREET (MID-BLOCK)
BEGINNING 94' NORTH OF THE NORTHERLY CURB LINE OF AUGUSTA STREET AND EXTENDING 100' THEREFROM.
 - B. BORDENTOWN AVENUE (NEAR SIDE)
BEGINNING AT THE NORTHERLY CURB LINE OF BORDENTOWN AVENUE AND EXTENDING 100' NORTHERLY THEREFROM.
7. ALONG MAIN STREET, WESTBOUND ON THE NORTHERLY SIDE THEREOF AT;
 - A. BROADWAY (FAR SIDE)
BEGINNING AT THE WESTERLY CURB LINE OF BROADWAY AND EXTENDING 100' WESTERLY THEREFROM.
 - B. STEVENS AVENUE (NEAR SIDE)
BEGINNING AT THE EASTERLY CURB LINE OF STEVENS AVENUE AND EXTENDING 100' EASTERLY THEREFROM.

- C. STEVENS AVENUE (FAR SIDE)
BEGINNING AT THE WESTERLY CURB LINE OF STEVENS AVENUE AND EXTENDING 100' ESTERLY THEREFROM.
8. ALONG MAIN STREET, EASTBOUND ON THE SOUTHERLY SIDE THEREOF AT;
- A. STEVENS AVENUE (FAR SIDE)
BEGINNING AT THE EASTERLY CURB LINE OF STEVENS AVENUE AND EXTENDING 100' EASTERLY THEREFROM.
- B. BROADWAY (NEAR SIDE)
BEGINNING AT THE WESTERLY CURB LINE OF BROADWAY AND EXTENDING 100' WESTERLY THEREFROM.
9. ALONG WASHINGTON ROAD, WESTBOUND ON THE NORTHERLY SIDE THEREOF AT;
- A. FELTUS STREET (NEAR SIDE)
BEGINNING AT THE EASTERLY CURB LINE OF FELTUS STREET AND EXTENDING 100' EASTERLY THEREFROM.
10. ALONG WASHINGTON ROAD, EASTBOUND ON THE SOUTHERLY SIDE THEREOF AT;
- A. FELTUS STREET (NEAR SIDE)
BEGINNING AT THE WESTERLY CURB LINE OF FELTUS STREET AND EXTENDING 100' WESTERLY THEREFROM.
11. ALONG STEVENS AVENUE, NORTHBOUND ON THE EASTERLY SIDE THEREOF AT;
- A. BETWEEN DAVID STREET AND HENRY STREET (MID-BLOCK)
BEGINNING 80' SOUTH OF THE SOUTHERLY CURB LINE OF DAVID STREET AND EXTENDING 100' SOUTHERLY THEREFROM.
- B. AUGUSTA STREET (NEAR SIDE)
BEGINNING AT THE SOUTHERLY CURB LINE OF AUGUSTA STREET AND EXTENDING 100' SOUTHERLY THEREFROM.
- C. BARKALOW STREET (NEAR SIDE)
BEGINNING AT THE SOUTHERLY CURB LINE OF BARKALOW STREET AND EXTENDING 105' SOUTHERLY THEREFROM.
12. ALONG RIDGEWAY AVENUE, NORTHBOUND ON THE EASTERLY SIDE THEREOF AT;
- A. CONOVER STREET (NEAR SIDE)
BEGINNING AT THE SOUTHERLY CURB LINE OF CONOVER STREET AND EXTENDING 100' SOUTHERLY THEREFROM.

13. ALONG RIDGEWAY AVENUE, SOUTHBOUND ON THE WESTERLY SIDE THEREOF AT;
 - A. CONOVER STREET (FAR SIDE)
BEGINNING AT THE SOUTHERLY CURB LINE OF CONOVER STREET AND EXTENDING 100' SOUTHERLY THEREFROM.
14. ALONG STEVENS AVENUE, SOUTHBOUND ON THE WESTERLY SIDE THEREOF AT;
 - A. CEDAR STREET (FAR SIDE)
BEGINNING AT THE SOUTHERLY CURB LINE OF CEDAR STREET AND EXTENDING 100' SOUTHERLY THEREFROM.
 - B. SECOND STREET (FAR SIDE)
BEGINNING AT THE SOUTHERLY CURB LINE OF SECOND STREET AND EXTENDING 80' SOUTHERLY THEREFROM.
 - C. AUGUSTA STREET (FAR SIDE)
BEGINNING AT THE SOUTHERLY CURB LINE OF AUGUSTA STREET AND EXTENDING 100' SOUTHERLY THEREFROM.
15. ALONG JOHN STREET, EASTBOUND ON THE SOUTHERLY SIDE THEREOF AT;
 - A. STEVENS AVENUE (FAR SIDE)
BEGINNING AT THE EASTERLY CURB LINE OF STEVENS AVENUE AND EXTENDING 100' EASTERLY THEREFROM.

SCHEDULE XVI-LEFT TURN PROHIBITIONS.

IN ACCORDANCE WITH THE PROVISIONS OF SECTION 9-1, NO PERSON SHALL MAKE A LEFT TURN AT ANY OF THE FOLLOWING LOCATIONS:

LOCATION

EAST ON WILMONT STREET TO NORTH ON RIDGEWAY AVENUE.

SCHEDULE XVII-U-TURN PROHIBITIONS.

IN ACCORDANCE WITH THE PROVISIONS OF SECTION 9-2, NO PERSON SHALL MAKE A U-TURN AT ANY OF THE FOLLOWING LOCATIONS:

(RESERVED)

SCHEDULE XVIII-NO TURN PROHIBITION.

IN ACCORDANCE WITH THE PROVISIONS OF SECTION 9-3, NO
PERSON SHALL MAKE TURNS AT ANY OF THE FOLLOWING INTERSECTIONS:

(RESERVED)

SCHEDULE XIX-LANE USE RESERVATIONS.

IN ACCORDANCE WITH THE PROVISIONS OF SECTION 10-1, ALL VEHICLES SHALL MOVE AS DESCRIBED BELOW:

MAIN STREET AND BROADWAY: THE LEFT OF THE EASTERLY APPROACH OF MAIN STREET TO BROADWAY SHALL BE FOR LEFT TURNS ONLY.

BORDENTOWN AVENUE AND PINE AVENUE: THE LEFT LANE OF THE EASTERLY APPROACH OF BORDENTOWN AVENUE TO PINE AVENUE SHALL BE FOR LEFT TURNS ONLY.

STEVENS AVENUE AND AUGUSTA STREET: THE EASTERLY AND WESTERLY APPROACHES OF AUGUSTA STREET TO STEVENS AVENUE SHALL BE FOR LEFT TURNS ONLY.

SCHEDULE XX-RIGHT TURN ON STEADY RED.

IN ACCORDANCE WITH THE PROVISIONS OF SECTION 11-1, NO PERSON SHALL TURN A VEHICLE TO MAKE A RIGHT TURN WHEN FACING A STEADY RED SIGNAL (STOP) INDICATION AT ANY OF THE FOLLOWING LOCATIONS AND DIRECTIONS WHENEVER AN OFFICIAL SIGN IS PRESENT PROHIBITING SUCH A TURN ON THE RED SIGNAL.

- A. AT THE INTERSECTION OF WASHINGTON ROAD AND WALNUT STREET, A RIGHT TURN IS PROHIBITED FROM WESTBOUND ON WASHINGTON ROAD AND SOUTHBOUND ON WALNUT STREET.
- B. AT THE INTERSECTION OF MAIN STREET AND BROADWAY, A RIGHT TURN IS PROHIBITED FROM THE EASTBOUND ON MAIN STREET, AND THE NORTHBOUND ON BROADWAY.
- C. AT THE INTERSECTION OF FELTUS STREET AND MAIN STREET, A RIGHT TURN IS PROHIBITED FROM SOUTHBOUND ON FELTUS STREET.
- D. AT THE INTERSECTION OF AUGUSTA STREET AND STEVENS AVENUE, A RIGHT TURN IS PROHIBITED IN ANY DIRECTION. EXCEPTIONS--DURING THE HOURS OF 7:00 P.M. TO 7:00 A.M. RIGHT TURN ON RED IS PERMITTED WHEN A SUPPLEMENTAL TIME PLATE IS DISPLAYED FOR THE FOLLOWING APPROACHES.
 1. NORTHBOUND STEVENS AVENUE TO EASTBOUND AUGUSTA STREET.

2. EASTBOUND AUGUSTA STREET TO SOUTHBOUND STEVENS AVENUE.
- E. AT THE INTERSECTION OF JOHN STREET AND STEVENS AVENUE, A RIGHT TURN IS PROHIBITED IN ANY DIRECTION. EXCEPTIONS--DURING THE HOURS OF 7:00 P.M. AND 7:00 A.M., A RIGHT TURN ON RED IS PERMITTED AT ALL TIMES WHEN A SUPPLEMENTAL TIME PLATE IS DISPLAYED.
- F. AT THE INTERSECTION OF BORDENTOWN AVENUE AND PINE AVENUE, RIGHT TURN ON RED IS PROHIBITED FOR THE FOLLOWING APPROACHES:
 1. WESTBOUND BORDENTOWN AVENUE TO NORTHBOUND PINE AVENUE.
 2. SOUTHBOUND PINE AVENUE TO WESTBOUND BORDENTOWN AVENUE.
 3. NORTHBOUND PINE AVENUE TO EASTBOUND BORDENTOWN AVENUE.

SCHEDULE XXI-LOADING ZONES.

IN ACCORDANCE WITH THE PROVISIONS OF SECTION 12-1, THE FOLLOWING LOCATIONS ARE HEREBY DESIGNATED AS LOADING ZONES.

(RESERVED)

SCHEDULE XXII-TAXI STANDS.

IN ACCORDANCE WITH THE PROVISIONS OF SECTION 13-1, THE FOLLOWING DESCRIBED LOCATIONS ARE HEREBY DESIGNATED AS TAXI STANDS:

(RESERVED)

SCHEDULE XXIII.

IN ACCORDANCE WITH THE PROVISIONS OF SECTION 14-1, PARKING IS PROHIBITED FOR SNOW REMOVAL AND OTHER EMERGENCIES ON STREETS DECLARED EMERGENCY STREETS, PROVIDED FOR IN THE FOLLOWING PROCEDURE:

SECTION 1. UPON THE DECLARATION OF AN EMERGENCY, THERE SHALL BE NO PARKING UPON STREETS OR SECTIONS OF STREETS WHERE TEMPORARY "EMERGENCY NO PARKING" SIGNS ARE DISPLAYED. THE POLICE DIRECTOR, CHIEF OF POLICE, OR, IN HIS ABSENCE, THE RANKING POLICE OFFICER, IS AUTHORIZED TO DECLARE AN EMERGENCY AND TO DIRECT THE POSTING OF SAID "EMERGENCY NO PARKING" SIGNS WHEN WEATHER CONDITIONS, ACCIDENTS, FIRES OR PUBLIC CELEBRATIONS DICTATE OR REQUIRE THE AVOIDANCE OF HAZARDS OR OTHER CONDITIONS WHICH INTERFERE WITH THE FREE FLOW OF TRAFFIC. NOTIFICATION THAT THE "EMERGENCY NO PARKING" SIGNS ARE BEING OR WILL BE POSTED SHALL BE GIVEN TO THE OPERATOR OR OWNER OF ANY VEHICLE WHICH HAS BEEN PARKED PRIOR TO THE POSTING OF THE SIGNS.

SECTION 2. ANY UNOCCUPIED VEHICLE PARKED OR STANDING IN VIOLATION OF THIS ORDINANCE SHALL BE DEEMED A NUISANCE AND A MENACE TO THE SAFE AND PROPER REGULATION OF TRAFFIC AND ANY POLICE OFFICER MAY PROVIDE FOR THE REMOVAL OF SUCH VEHICLE. THE OWNER SHALL PAY THE REASONABLE COSTS OF THE REMOVAL AND STORAGE WHICH MAY RESULT FROM SUCH REMOVAL, BEFORE REGAINING POSSESSION OF THE VEHICLE.

SECTION 3. THE EFFECTIVENESS OF THIS ORDINANCE IS CONTINGENT ON SIGNS BEING ERECTED AS REQUIRED BY LAW.

SECTION 4. UNLESS ANOTHER PENALTY IS EXPRESSLY PROVIDED BY NEW JERSEY STATUTE, EVERY PERSON CONVICTED OF A VIOLATION OR PROVISION OF THIS ORDINANCE OR ANY SUPPLEMENT THERETO, SHALL BE LIABLE TO A PENALTY OF NOT MORE THAN FIFTY DOLLARS (\$50.00) OR IMPRISONMENT FOR A TERM NOT EXCEEDING 15 DAYS OR BOTH.

NOTE: THIS REGULATION IS INTENDED FOR USE TO COVER PARKING PROHIBITIONS ON ALL APPLICABLE STREETS FOR THE DECLARED EMERGENCY AND ARE TO BE POSTED AS NEEDED ACCORDING TO THE EMERGENCY DECLARATION USING TEMPORARY SIGNS.

SCHEDULE XXIV.

IN ACCORDANCE WITH THE PROVISIONS OF SECTION 15-1, THE FOLLOWING DESCRIBED STREETS OR PARTS OF STREETS ARE DECLARED SNOW STREETS AS PROVIDED FOR IN THE FOLLOWING PROCEDURE:

SECTION 1. WHENEVER SNOW HAS FALLEN AND THE ACCUMULATION IS SUCH THAT IT COVER THE STREET OR HIGHWAY, AN EMERGENCY SHALL EXIST AND NO VEHICLE SHALL BE PARKED ON THE FOLLOWING STREETS OR HIGHWAYS:

BROADWAY--BETWEEN MAIN STREET AND BORDENTOWN AVENUE

THE ABOVE PARKING PROHIBITIONS SHALL REMAIN IN EFFECT AFTER THE SNOW HAS CEASED UNTIL THE STREETS HAVE BEEN PLOWED SUFFICIENTLY AND TO THE EXTENT THAT PARKING WILL NOT INTERFERE WITH THE NORMAL FLOW OF TRAFFIC.

SECTION 2. ANY UNOCCUPIED VEHICLE PARKED OR STANDING IN VIOLATION OF THIS ORDINANCE SHALL BE DEEMED A NUISANCE AND A MENACE TO THE SAFE AND PROPER REGULATION OF TRAFFIC AND ANY POLICE OFFICER MAY PROVIDE FOR THE REMOVAL OF SUCH VEHICLE. THE OWNER SHALL PAY THE REASONABLE COSTS OF THE REMOVAL AND STORAGE WHICH MAY RESULT FROM SUCH REMOVAL BEFORE REGAINING POSSESSION OF THE VEHICLE.

SECTION 3. THE EFFECTIVENESS OF THIS ORDINANCE IS CONTINGENT ON SIGNS BEING ERECTED AS REQUIRED BY LAW.

SECTION 4. UNLESS ANOTHER PENALTY IS EXPRESSLY PROVIDED BY NEW JERSEY STATUTE, EVERY PERSON CONVICTED OF A VIOLATION OR PROVISION OF THIS ORDINANCE OR ANY SUPPLEMENT THERETO SHALL BE LIABLE TO A PENALTY OF NOT MORE THAN FIFTY DOLLARS (\$50.00) OR IMPRISONMENT FOR A TERM NOT EXCEEDING 15 DAYS OR BOTH.

NOTE: THIS ORDINANCE IS INTENDED FOR USE TO COVER PARKING PROHIBITIONS ON MAIN TRAVELED OR MAJOR ROADWAY WHICH MUST HAVE PERMANENT SIGNS ERECTED BEARING THE MESSAGE NO PARKING WHEN ROAD IS SNOW COVERED.

THIS ORDINANCE SHALL TAKE EFFECT UPON FINAL PASSAGE AND PUBLICATION AS REQUIRED BY LAW.

/S/ RICHARD L. SCHULTZ
RICHARD J. SCHULTZ
COUNCIL PRESIDENT

/S/ J. THOMAS CROSS
J. THOMAS CROSS
MAYOR

APPROVED AS TO FORM: /S/ CLARK W. CONVERY

DATE INTRODUCED ON FIRST READING: JANUARY 14, 1980

DATE FIRST PUBLISHED: JANUARY 17, 1980

DATE APPROVED ON FINAL READING: MAY 6, 1980

DATE OF FINAL PUBLICATION: MAY 15, 1980

CERTIFIED TO BE A TRUE COPY OF ORDINANCE 1036 ADOPTED ON FINAL READING BY THE GOVERNING BODY OF SOUTH AMBOY ON MAY 6, 1980.

/S/ NATALIE BRENNAN
NATALIE BRENNAN, CITY CLERK

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State of New Jersey
DEPARTMENT OF TRANSPORTATION

1035 PARKWAY AVENUE
P.O. BOX 101
TRENTON, NEW JERSEY 08623

LOUIS J. GAMBACCINI
COMMISSIONER

July 25, 1980

Dear Mrs. Brennan:

Approval is hereby issued for Ordinance #1036 adopted on May 6, 1980 by the Governing Body of the City of South Amboy, establishing traffic regulations, entitled, "AN ORDINANCE AS AMENDED ESTABLISHING TRAFFIC AND PARKING REGULATIONS WITHIN THE CITY OF SOUTH AMBOY," and for the resolution adopted on June 19, 1980 by the Middlesex County Board of Chosen Freeholders, consenting to the regulations for the county roads included therein.

Convictions for One-way Street regulations are to be charged as violations of R.S. 39:4-85.1 and convictions for STOP or YIELD sign regulations are to be charged as violations of R.S. 39:4-144 since they are not violations of a local ordinance. Such violations are subject to the general penalty provisions of R.S. 39:4-203 and must be reported as statutory violations to the Director of Motor Vehicles.

Any provision in any ordinance or resolution heretofore adopted which provides for STOP or YIELD signs at any designated Through Street or Stop Intersection in the above ordinance, is hereby rescinded and any such signs erected at the designated Through Street, Stop Intersection or Yield Intersection which is contrary to this approved ordinance are to be removed forthwith.

Pursuant to R.S. 39:4-198, proper signs covering each and every regulation must be erected at all locations designated in the above mentioned ordinance and must conform to the current "Manual on Uniform Traffic Control Devices for Streets and Highways" unless otherwise specified by the Commissioner of Transportation.

Approval is also contingent upon adherence to the provisions of R.S. 39:4-138 which specifies places where parking is prohibited.

Your attention is invited to the fact that the powers of this office extend to matters of traffic and safety and do not involve any judgement concerning any penalties imposed by the ordinance.

Sincerely,

Louis J. Gambaccini
Commissioner of Transportation

By 
D. W. Gwynn
Chief Engineer

Transportation Operations and Local Aid

Mrs. Natalie Brennan
City Clerk

ORDINANCE #1024

AN ORDINANCE SETTING COMPREHENSIVE REGULATIONS FOR THE USE OF RECREATIONAL FACILITIES IN THE CITY OF SOUTH AMBOY, COUNTY OF MIDDLESEX, NEW JERSEY.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SOUTH AMBOY THAT:

SECTION I. THE FOLLOWING SITES ARE HEREBY DESIGNATED AS PUBLIC RECREATIONAL AREAS: (LISTED AS NAME AND LOCATION, RESPECTIVELY)

JOHN ZDANEWICZ PARK, JERSEY CENTRAL POWER & LIGHT COMPANY, RIGHT OF WAY; LANDFILL (BEACH), ROSEWELL AVENUE AND GEORGE STREET; BROWN HUGHES PLAYGROUND, BARKALOW STREET; OLD CITY HALL SITE, STEVENS AVENUE BETWEEN JOHN STREET AND GEORGE STREET; VETERANS FIELD, SOUTH FELTUS STREET; WATERTOWER PLAYGROUND, CONLOGUE AVENUE AND CATHERINE STREET; PINE AVENUE PLAYGROUND, GEORGE STREET AND PINE AVENUE; LOWER DAVID STREET PLAYGROUND, DAVID STREET AND ROSEWELL AVENUE; FIRST STREET PLAYGROUND, FIRST STREET; CONOVER STREET PLAYGROUND, CONOVER STREET; AND PUPEK ROAD PLAYGROUND, PUPEK ROAD.

SECTION II. (A) PUBLIC RECREATIONAL FACILITIES AS DEFINED IN SECTION I SHALL BE OPEN FOR USE BY THE PUBLIC IN A MANNER SPECIFIED HEREIN FROM 7 A.M. TO 9 P.M. DAILY EXCEPT AS PROVIDED BELOW:

JOHN ZDANEWICZ PARK, TENNIS COURTS, OPENING TIME 7 A.M.; OCTOBER-APRIL CLOSING TIME 10 P.M., MAY-SEPTEMBER CLOSING TIME 11 P.M.;

JOHN ZDANEWICZ PARK, BASKETBALL COURTS (LIGHTED) OPENING TIME 7 A.M., OCTOBER-APRIL CLOSING TIME 10 P.M., MAY-SEPTEMBER CLOSING TIME 11 P.M.; LANDFILL (BEACH), BASEBALL FIELDS, OPENING TIME 7 A.M.; OCTOBER-APRIL CLOSING TIME 10 P.M., MAY-SEPTEMBER CLOSING TIME 11 P.M..

(B) NO PERSON SHALL REMAIN IN ANY PARK, PLAYGROUND, OR RECREATIONAL FACILITY AFTER 9:00 P.M. EXCEPT WHILE IN ATTENDANCE AT AN ORGANIZED ACTIVITY APPROVED ACCORDING TO SECTION IV HEREIN-AFTER OR REMAIN IN SUCH PARK, PLAYGROUND, OR RECREATION AREA THIRTY MINUTES SUBSEQUENT TO THE CONCLUSION OF ANY REGULARLY SCHEDULED CITY AUTHORIZED EVENT ENDING AFTER 9:00 P.M.

(C) ANY SECTION OR PART OF ANY PARK MAY BE DECLARED CLOSED TO THE PUBLIC BY THE DEPARTMENT OF PUBLIC WORKS AT ANY TIME AND FOR ANY INTERVAL OF TIME, EITHER TEMPORARILY OR AT REGULAR AND STATED INTERVALS (DAILY OR OTHERWISE), AND EITHER ENTIRELY OR MERELY TO CERTAIN USES, AS THE DEPARTMENT SHALL FIND REASONABLE NECESSARY.

SECTION III. NO PERSON IN A PUBLIC PARK OR RECREATION AREA SHALL:

(A) WILLFULLY MARK, DEFACE, DISFIGURE, INJURE, TAMPER WITH OR DISPLACE OR REMOVE ANY BUILDINGS, BRIDGES, TABLES, BENCHES, FIRE-PLACES, RAILINGS, PAVINGS OR PAVING MATERIALS, WATER LINES, OR OTHER PUBLIC UTILITIES OR PARTS OR APPURTENANCES THEREOF, SIGNS, NOTICES, OR PLACARDS, WHETHER TEMPORARY OR PERMANENT MONUMENTS, STAKES, POSTS, OR OTHER BOUNDARY MARKERS, OR OTHER STRUCTURES OR EQUIPMENT, FACILITIES, OR PARK PROPERTY OR APPURTENANCES WHATSOEVER, EITHER REAL OR PERSONAL.

(B) FAIL TO COOPERATE IN MAINTAINING RESTROOMS AND WASHROOMS IN A NEAT AND SANITARY CONDITION. NO PERSON OVER THE AGE OF SIX (6) YEARS SHALL USE THE RESTROOMS AND WASHROOMS DESIGNATED FOR THE OPPOSITE SEX.

(C) DIG OR REMOVE ANY SOIL, ROCK, SAND, STONES, TREES, SHRUBS, OR PLANTS OR OTHER WOOD OR MATERIALS, OR MAKE ANY EXCAVATION BY TOOL, EQUIPMENT, BLASING OR OTHER MEANS OR AGENCY.

(D) CONSTRUCT OR ERECT ANY BUILDING OR STRUCTURE OF WHATEVER KIND WHETHER PERMANENT OR TEMPORARY, OR RUN OR STRING ANY PUBLIC SERVICE UTILITY INTO, UPON, OR ACROSS SUCH LANDS, EXCEPT ON SPECIAL WRITTEN PERMISSION ISSUED HEREUNDER.

(E) DAMAGE, CUT, CARVE, TRANSPLANT, OR REMOVE ANY TREE OR PLANT OR INJURE THE BARK, OR PICK FLOWERS OR SEED OF ANY TREE OR PLANT, DIG IN OR OTHERWISE DISTURB GRASS AREAS, OR IN ANY OTHER WAY INJURE THE NATURAL BEAUTY OR USEFULNESS OF ANY AREA.

(F) CLIMB ANY TREE OR WALK, STAND OR SIT UPON MONUMENTS, VASES, PLANTERS, FOUNTAINS, RAILINGS, FENCES, OR UPON ANY OTHER PROPERTY NOT DESIGNATED OR CUSTOMARILY USED FOR SUCH PURPOSES.

(G) TIE OR HITCH AN ANIMAL TO ANY TREE OR PLANT.

(H) HUNT, MOLEST, HARM, FRIGHTEN, KILL, TRAP, PURSUE, CHASE, TEASE, SHOOT, OR THROW MISSILES AT ANY ANIMAL, WILDLIFE, REPTILE, OR BIRD; NOR SHALL HE REMOVE OR HAVE IN HIS POSSESSION THE YOUNG OF ANY ANIMAL, OR THE EGGS, NEST, OR YOUNG OF ANY REPTILE OR BIRD. SNAKES KNOWN TO BE POISONOUS OR OTHER DEADLY REPTILES MAY BE KILLED ON SIGHT.

(I) THROW, DISCHARGE, OR OTHERWISE PLACE OR CAUSE TO BE PLACED IN THE WATERS OF ANY FOUNTAIN, POND, LAKE, STREAM, OR OTHER BODY OF WATER IN OR ADJACENT TO ANY PARK OR ANY TRIBUTARY STREAM, STORM SEWER, OR DRAIN FLOWING INTO SUCH WATER, ANY SUBSTANCE, MATTER, OR THING, LIQUID OR SOLID, WHICH SHALL OR MAY RESULT IN THE POLLUTION OF SUCH WATERS.

(J) HAVE BROUGHT IN OR SHALL DUMP, DEPOSIT, OR LEAVE ANY BOTTLES, BROKEN GLASS, ASHES, PAPER, BOXES, CANS, DIRT, RUBBISH, WASTE, GARBAGE, REFUSE, OR OTHER TRASH. NO SUCH REFUSE OR TRASH SHALL BE PLACED IN ANY WATERS IN OR CONTIGUOUS TO ANY PARK, OR LEFT ANYWHERE ON THE GROUNDS THEREOF BUT SHALL BE PLACED IN THE PROPER RECEPTACLES WHERE THESE ARE PROVIDED. WHERE RECEPTACLES ARE NOT PROVIDED, ALL SUCH RUBBISH OR WASTE SHALL BE CARRIED AWAY FROM THE PARK BY THE PERSON RESPONSIBLE FOR ITS PRESENCE, AND SHALL BE PROPERLY DISPOSED OF ELSEWHERE.

(K) DRIVE ANY VEHICLE ON ANY AREA EXCEPT THE IMPROVED PARK ROADS OR PARKING AREAS, OR SUCH AREAS AS MAY, ON OCCASION, SPECIFICALLY BE DESIGNATED AS TEMPORARY AREAS BY THE DEPARTMENT OF PUBLIC WORKS.

(L) PARK A VEHICLE IN OTHER THAN AN ESTABLISHED OR DESIGNATED PARKING AREA, AND SUCH PARKING SHALL BE IN ACCORDANCE WITH POSTED DIRECTIONS AND THE INSTRUCTION OF ANY ATTENDANT OR POLICE OFFICER WHICH MAY BE PRESENT.

(M) LEAVE A VEHICLE STANDING OR PARKED AT NIGHT IN ESTABLISHED PARKING AREAS OR ELSEWHERE IN THE PARK AREAS.

(N) LEAVE A BICYCLE IN A PLACE OTHER THAN A BICYCLE RACK WHEN SUCH IS PROVIDED AND THERE IS SPACE AVAILABLE.

(O) RIDE A BICYCLE WITH UNREASONABLE DISREGARD FOR THE SAFETY OF OTHERS.

(P) LEAVE A BICYCLE LYING ON THE GROUND OR PAVING, OR SET AGAINST TREES OR IN ANY PLACE OR POSITION WHERE OTHER PERSONS MAY TRIP OVER OR BE INJURED BY THEM.

(Q) SWIM, BATHE, OR WADE IN ANY WATERS OR WATERWAYS IN OR ADJACENT TO ANY PARK, EXCEPT IN SUCH WATERS AND AT SUCH PLACES AS ARE PROVIDED THEREFOR, AND IN COMPLIANCE WITH SUCH REGULATIONS AS ARE HEREIN SET FORTH OR MAY BE HEREINAFTER ADOPTED. NOR SHALL ANY PERSON FREQUENT ANY WATERS OR PLACES CUSTOMARILY DESIGNATED FOR THE PURPOSES OF SWIMMING OR BATHING, OR CONGREGATE THEREAT WHEN SUCH ACTIVITIES ARE PROHIBITED BY THE DEPARTMENT OF PUBLIC WORKS UPON A FINDING THAT SUCH USE OF THE WATER WOULD BE DANGEROUS OR OTHERWISE INADVISABLE.

(R) FREQUENT ANY WATERS OR PLACES DESIGNATED FOR THE PURPOSE OF SWIMMING OR BATHING, OR CONGREGATE THEREAT, EXCEPT BETWEEN SUCH HOURS OF THE DAY AS SHALL BE DESIGNATED BY THE DEPARTMENT OF PUBLIC WORKS FOR SUCH PURPOSES FOR EACH INDIVIDUAL SITE.

(S) ERECT, MAINTAIN, USE, OR OCCUPY ON OR IN ANY BEACH OR BATHING AREA ANY TENT, SHELTER, OR STRUCTURE OF ANY KIND UNLESS THERE SHALL BE AN UNOBSTRUCTED VIEW TO SAID TENT, SHELTER, OR STRUCTURE FROM AT LEAST TWO SIDES, NOR SHALL ANY GUY WIRE, ROPE EXTENSION BRACE, OR SUPPORT BE CONNECTED OR FASTENED FROM ANY SUCH STRUCTURE TO ANYOTHER STRUCTURE, STAKE, ROCK, OR OTHER OBJECT OUTSIDE THEREOF.

(T) ALLOW HIMSELF TO BE SO COVERED WITH A BATHING SUIT SO AS TO INDECENTLY EXPOSE HIS PERSON.

(U) DRESS OR UNDESS ON ANY BEACH OR IN ANY VEHICLE, TOILET, OR OTHER PLACE, EXCEPT IN SUCH BATHING HOUSES OR STRUCTURES SPECIFICALLY PROVIDED FOR THAT PURPOSE.

(V) BRING INTO SUCH PARK OR OPERATE ANY BOAT, RAFT, OR OTHER WATER CRAFT, WHETHER MOTORPOWERED OR NOT, UPON ANY WATERS, EXCEPT AT PLACES DESIGNATED FRO BOATING BY THE DEPARTMENT OF PUBLIC WORKS.

(W) NAVIGATE, DIRECT, OR HANDLE ANY BOAT IN SUCH A MANNER AS TO UNJUSTIFIABLY OR UNNECESSARILY ANNOY OR FRIGHTEN OR ENDANGER THE OCCUPANT OF ANY OTHER BOAT.

(X) LAUNCH, DOCK, OR OPERATE ANY BOAT OF ANY KIND OF ANY WATER, WITH THE EXCEPTION OF LAUNCHING AND DOCKING FACILITIES UNDER THE CONTRACT TO THE SOUTH AMBOY BOAT CLUB, BETWEEN THE CLOSING HOUR OF THE PARK AT NIGHT AND THE OPENING HOUR OF THE PARK THE FOLLOWING MORNING, NOR SHALL ANY PERSON REMAIN ON OR IN ANY BOAT DURING SUCH CLOSED HOURS OF THE PARK.

(Y) FISH IN ANY WATERS EXCEPT THOSE DESIGNATED BY THE DEPARTMENT OF PUBLIC WORKS FOR SUCH USE AND UNDER SUCH REGULATIONS AND RESTRICTIONS AS HAVE OR MAY BE PRESCRIBED BY THE DEPARTMENT.

(Z) FISH IN ANY AREA WHERE BATHING IS PERMITTED.

(AA) CARRY OR POSSESS FIREARMS OF ANY DESCRIPTION OR SPRING GUNS, BOWS AND ARROWS, OR ANY OTHER FORMS OF WEAPONS POTENTIALLY INIMICAL TO WILDLIFE AND DANGEROUS TO HUMAN SAFETY OR ANY INSTRUMENT THAT CAN BE LOADED WITH AND FIRE BLANK CARTRIDGES OR ANY KIND OF TRAPPING DEVICE, NOR SHALL ANY PERSON SHOOT INTO PARK AREAS FROM BEYOND PARK BOUNDARIES.

(BB) PICNIC OR LUNCH IN A PLACE OTHER THAN THOSE DESIGNATED FOR SUCH PURPOSE.

(CC) VIOLATE THE REGULATION THAT USE OF INDIVIDUAL FIREPLACES, TOGETHER WITH TABLES AND BENCHES, FOLLOWS THE GENERALLY ACCEPTED RULE OF "FIRST COME, FIRST SERVED."

(DD) USE ANY PORTION OF THE PICNIC AREA OR ANY OF THE BUILDINGS OR STRUCTURES THEREIN FOR THE PURPOSE OF HOLDING PICNICS TO THE EXCLUSION OF OTHER PERSONS, EXCEPT AS PERMITTED BY PERMIT OF THE DEPARTMENT OF RECREATION NOR SHALL ANY PERSON USE SUCH AREAS AND FACILITIES FOR AN UNREASONABLE TIME IF THE FACILITIES ARE CROWDED.

(EE) LEAVE A PICNIC AREA BEFORE THE FIRE IS COMPLETELY EXTINGUISHED AND BEFORE ALL TRASH IS PLACED IN THE DISPOSAL RECEPTACLES WHERE PROVIDED. IF NO SUCH TRASH RECEPTACLES ARE AVAILABLE, THEN TRASH SHALL BE CARRIED AWAY FROM THE PARK AREA BY THE PICNIKER TO BE PROPERLY DISPOSED OF ELSEWHERE.

(FF) SET UP TENTS, SHACKS, OR ANY OTHER TEMPORARY SHELTER FOR THE PURPOSE OF OVERNIGHT CAMPING, NOR SHALL ANY PERSON LEAVE IN A PARK AFTER CLOSING HOURS ANY MOVABLE STRUCTURE OR SPECIAL

VEHICLE TO BE USED OR THAT COULD BE USED FOR SUCH PURPOSE, SUCH AS A HOUSE TRAILER, CAMPTRAILER, CAMPWAGON, OR THE LIKE EXCEPT IN AREAS DESIGNATED BY THE DEPARTMENT OF PUBLIC WORKS FOR SUCH PURPOSES.

(GG) TAKE PART IN OR ABET THE PLAYING OF ANY GAMES INVOLVING THROWN OR OTHERWISE PROPELLED OBJECT SUCH AS BALLS, STONES, ARROW, JAVELINS, HORSESHOES, QUILTS, OR MODEL AIRPLANES EXCEPT IN THOSE AREAS SET APART FOR SUCH FORMS OF RECREATION. THE PLAYING OF ROUGH OR COMPARATIVELY DANGEROUS GAMES SUCH AS, BUT NOT LIMITED TO, FOOTBALL, BASEBALL, AND LACROSSE IS PROHIBITED EXCEPT ON THE FIELDS AND COURTS OR AREAS PROVIDED THEREFOR AND PROVIDED THAT SUITABLE SUPERVISION IS PROVIDED.

(HH) RIDE A HORSE EXCEPT ON DESIGNED BRIDLE TRAILS. WHERE PERMITTED, HORSES SHALL BE THOROUGHLY BROKEN, PROPERLY RESTRAINED, AND RIDDEN WITH DUE CARE, AND SHALL NOT BE ALLOWED TO GRAZE OR GO UNATTENDED, NOR SHALL THEY BE HITCHED TO ANY ROCK, TREE, OR SHRUB.

(II) BRING ALCOHOLIC BEVERAGES OR DRINK SAME AT ANY TIME IN A PARK, EXCEPT AS MAY BE PERMITTED BY PERMIT AUTHORIZED UNDER SECTION IV.

(JJ) HAVE IN HIS POSSESSION, OR SET OR OTHERWISE CAUSE TO EXPLODE OR DISCHARGE OR BURN, ANY FIRECRACKERS, TORPEDO ROCKETS, OR OTHER FIREWORKS OR EXPLOSIVES OF INFLAMMABLE MATERIALS, OR DISCHARGE THEM OR THROW THEM INTO ANY SUCH AREAS FROM LANDS OR HIGHWAYS ADJACENT THERETO. ALSO PROHIBITED IS ANY SUBSTANCE, COMPOUND, MIXTURE, OR ARTICLE THAT, IN CONJUNCTION WITH ANY OTHER SUBSTANCE OR COMPOUND, WOULD BE DANGEROUS FROM ANY OF THE FOREGOING STANDPOINTS. AT THE DISCRETION OF THE MAYOR AND CITY COUNCIL, PERMITS MAY BE GIVEN FOR CONDUCTING PROPERLY SUPERVISED FIREWORKS IN DESIGNATED PARK AREAS.

(KK) ALLOW A DOG OR OTHER DOMESTIC ANIMAL TO ENTER INTO AREAS CLEARLY MARKED BY THE DEPARTMENT OF PUBLIC WORKS BY SIGNS BEARING THE WORDS "DOMESTIC ANIMALS PROHIBITED IN THE AREA." NOTHING HEREIN SHALL BE CONSTRUED AS PERMITTING THE RUNNING OF DOGS AT LARGE. ALL DOGS IN AREAS WHERE SUCH ANIMALS ARE PERMITTED SHALL BE RESTRAINED AT ALL TIMES ON ADEQUATE LEASHES NOT GREATER THAN SIX (6) FEET IN LENGTH.

(LL) OCCUPY ANY SEAT OR BENCH OR ENTER INTO OR LOITER OR REMAIN IN ANY PAVILION OR ANY OTHER PARK STRUCTURE OR SECTION THERE- OF WHICH MAY BE RESERVED AND DESIGNATED BY THE DEPARTMENT OF PUBLIC WORKS FOR THE USE OF THE OPPOSITE SEX. EXCEPTION IS MADE FOR CHILDREN UNDER SIX (6) YEARS OF AGE.

(MM) APPEAR IN ANY PLACE IN OTHER THAN PROPER CLOTHING.

(NN) SOLICIT ALMS OR CONTRIBUTIONS FOR ANY PURPOSE, WHETHER PUBLIC OR PRIVATE.

(OO) BUILD OR ATTEMPT TO BUILD A FIRE EXCEPT IN SUCH AREAS AND UNDER SUCH REGULATIONS AS MAY BE DESIGNATED BY THE DEPARTMENT OF PUBLIC WORKS , NOR SHALL ANY PERSON DROP, THROW, OR OTHERWISE SCATTER LIGHTED MATCHES, BURNING CIGARETTES, OR CIGARS, TOBACCO PAPER OR OTHER INFLAMMABLE MATERIAL WITHIN ANY PARK OR ON ANY HIGHWAYS, ROADS, OR STREETS ABUTTING OR CONGRUOUS THERETO.

(PP) ENTER AN AREA POSTED AS "CLOSED TO THE PUBLIC" NOR SHALL ANY PERSON USE OR ABET THE USE OF ANY AREA IN VIOLATION OF POSTED NOTICES.

(QQ) GAMBLE OR PARTICIPATE IN OR ABET ANY GAME OF CHANCE EXCEPT IN SUCH AREAS AND UNDER SUCH REGULATIONS AS MAY BE DESIGNATED BY THE DEPARTMENT OF RECREATION.

(RR) GO ON THE ICE ON ANY OF THE WATERS EXCEPT WHERE DESIGNATED AS SKATING FIELDS; PROVIDED THAT A SAFETY SIGNAL IS DISPLAYED.

(SS) SLEEP OR PROTRACTEDLY LOUNGE ON THE SEATS, BENCHES, OR OTHER AREAS, OR ENGAGE IN LOUD, BOISTEROUS, THREATENING, ABUSIVE, INSULTING, OR INDECENT LANGUAGE, OR ENGAGE IN ANY DISORDERLY CONDUCT OR BEHAVIOR TENDING TO BREACH THE PUBLIC PEACE.

(TT) FAIL TO PROVIDE AND EXHIBIT ANY PERMIT FROM THE MAYOR AND CITY COUNCIL HE CLAIMS TO HAVE UPON REQUEST OF ANY AUTHORIZED PERSON WHO SHALL DESIRE TO INSPECT THE SAME FOR THE PURPOSE OF ENFORCING COMPLIANCE WITH ANY ORDINANCE OR RULE.

(UU) DISTRUB OR INTERFERE UNREASONABLY WITH ANY PERSON OR PARTY OCCUPYING ANY AREA OR PARTICIPATING IN ANY ACTIVITY UNDER THE AUTHORITY OF A PERMIT.

(VV) EXPOSE OR OFFER FOR SALE ANY ARTICLE OR THING, OR STATION OR PLACE ANY STAND, CART, OR VEHICLE FOR THE TRANSPORTATION, SALE, OR DISPLAY OF ANY SUCH ARTICLE OR THING. EXCEPTION IS HERE MADE AS TO ANY REGULARLY LICENSED CONCESSIONAIRE ACTING BY AND UNDER THE AUTHORITY AND REGULATION OF THE DEPARTMENT OF RECREATION.

(WW) PASTE, GLUE, TACK, OR OTHERWISE POST ANY SIGN, PLACARD, ADVERTISEMENT, OR INSCRIPTION WHATEVER, OR SHALL ANY PERSON ERECT OR CAUSE TO BE ERECTED ANY SIGN WHATEVER ON ANY PUBLIC LANDS OR HIGHWAYS OR ROADS TO A PARK.

(XX) WILL ENTER UPON TENNIS COURTS EXCEPT WEARING TENNIS SHOES OR SNEAKERS. NO BICYCLES, SKATEBOARDS, ROLLER SKATES, OR OTHER OBJECT THAT WILL CAUSE DAMAGE TO THE SURFACE OF THE TENNIS COURTS WILL BE PERMITTED ON THE TENNIS COURT SURFACE.

(YY) USE OTHER THAN APPROVED TOKEN IN THE COIN OPERATED LIGHT MACHINE LOCATED IN THE PARKS. TOKENS FOR APPROXIMATELY ONE (1) HOUR OF LIGHTED COURT TIME MAY BE OBTAINED FROM THE OFFICE OF THE CITY CLERK UPON PAYMENT OF A FEE OF SEVENTY FIVE CENTS (75¢). IF COURT LIGHTING IS COMMENCED AFTER 9:00 P.M., THERE SHALL BE NO REFUND OF MONEY DUE WHEN SAID LIGHTING IS TERMINATED AT THE PARK CLOSING HOUR.

(ZZ) SHALL UTILIZE THE TENNIS COURTS FOR MORE THAN ONE (1) CONTINUOUS HOUR OF PLAY WHEN OTHER PERSONS ARE WAITING TO USE THE COURTS.

SECTION IV. PERMITS FOR SPECIAL EVENTS IN PARKS SHALL BE OBTAINED BY APPLICATION TO THE MAYOR AND CITY COUNCIL IN ACCORDANCE WITH THE FOLLOWING PROCEDURE:

(A) A PERSON SEEKING A PERMIT HEREUNDER SHALL FILE AN APPLICATION WITH THE OFFICE OF THE CITY CLERK STATING:

- (1) THE NAME AND ADDRESS OF THE APPLICANT.
- (2) THE NAME AND ADDRESS OF THE PERSON SPONSORING THE ACTIVITY.
- (3) THE DAY AND HOURS FOR WHICH THE PERMIT IS DESIRED.
- (4) THE PARK OR PORTION THEREOF FOR WHICH SUCH PERMIT IS DESIRED.

- (5) AN ESTIMATE OF THE ANTICIPATED ATTENDANCE.
- (6) ANY OTHER INFORMATION WHICH THE MAYOR AND/OR CITY COUNCIL SHALL FIND REASONABLY NECESSARY TO A FAIR DETERMINATION AS TO WHETHER A PERMIT SHOULD BE ISSUED HEREUNDER.

(B) STANDARD FOR ISSUANCE OF A USE PERMIT BY THE MAYOR AND CITY COUNCIL INCLUDE THE FOLLOWING FINDINGS:

- (1) THAT THE PROPOSED ACTIVITY OR USE OF THE PARK WILL NOT UNREASONABLY INTERFERE WITH OR DETRACT FROM THE GENERAL ENJOYMENT OF THE PARK.
- (2) THAT THE PROPOSED ACTIVITY AND USES WILL NOT UNREASONABLY INTERFERE WITH OR DETRACT FROM THE PROMOTION OF PUBLIC HEALTH, WELFARE, SAFETY, AND RECREATION.
- (3) THAT THE PROPOSED ACTIVITY OR USES THAT ARE REASONABLY ANTICIPATED WILL NOT INCLUDE VIOLENCE, CRIME, OR DISORDERLY CONDUCT.
- (4) THAT THE PROPOSED ACTIVITY WILL NOT ENTAIL EXTRA-OR BURDENSOME EXPENSE OR POLICE OPERATION BY THE CITY.
- (5) THAT THE FACILITIES DESIRED HAVE NOT BEEN RESERVED FOR OTHER USE AT THE DATE AND HOUR REQUESTED IN THE APPLICATION.

(C) WITHIN TEN (10) BUSINESS DAYS AFTER THE RECEIPT OF AN APPLICATION, THE CITY SHALL APPRISE AN APPLICATION, IN WRITING, OF ITS REASONS IF IT A PERMIT. THE NOTICE SHALL STATE THE REASONS FOR REFUSAL. THE DECISION OF THE MAYOR AND CITY COUNCIL SHALL BE FINAL.

(D) A PERMITTEE SHALL BE BOUND BY ALL PARK RULES AND REGULATIONS AND ALL APPLICABLE ORDINANCES.

(E) THE PERSON TO WHOM THE PERMIT IS ISSUED SHALL BE LIABLE FOR ALL LOSS, DAMAGE, OR INJURY SUSTAINED BY ANY PERSON WHATEVER BY REASON OF THE NEGLIGENCE OF THE PERSON TO WHOM SUCH PERMIT SHALL HAVE BEEN ISSUED. THE MAYOR AND CITY COUNCIL SHALL HAVE THE RIGHT TO REQUIRE ANY PERMITTEE TO SUBMIT EVIDENCE OF LIABILITY INSURANCE COVERING INJURIES TO MEMBERS OF THE GENERAL PUBLIC ARISING OUT OF SUCH PERMITTED ACTIVITIES IN SUCH AMOUNTS AS MAY BE FROM TIME TO

VEHICLE TO BE USED OR THAT COULD BE USED FOR SUCH PURPOSES
DETERMINED BY THE CITY PRIOR TO THE COMMENCEMENT OF ANY ACTIVITY
OR ISSUANCE OF ANY PERMIT.

(F) THE MAYOR AND CITY COUNCIL SHALL HAVE THE AUTHORITY
TO REVOKE A PERMIT UPON A FINDING OF VIOLATION OF ANY RULE OR
ORDINANCE, OR UPON GOOD CAUSE SHOWN.

SECTION V. THE DEPARTMENT OF POLICE SHALL BE CHARGED WITH
THE DILIGENT ENFORCEMENT OF THE PROVISIONS OF THIS ORDINANCE AND
SHALL HAVE THE AUTHORITY TO:

(1) ISSUE SUMMONS FOR THE VIOLATION OF THIS ORDINANCE,
PERSON OR PERSONS VIOLATING THIS ORDINANCE SHALL, UPON CONVICTION,
IN THE MUNICIPAL COURT OF THE CITY OF SOUTH AMBOY, BE SUBJECT TO
A FINE NOT EXCEEDING \$500 OR IMPRISONMENT FOR NO MORE THAN 90 DAYS
OR BOTH.

(2) EJECT FROM THE RECREATIONAL FACILITY ANY PERSON OR
PERSONS ACTING IN VIOLATION OF THIS ORDINANCE.

(3) SEIZE AND CONFISCATE ANY PROPERTY, THING, OR DEVICE IN
THE RECREATIONAL FACILITY THAT IS USED TO VIOLATE PROVISIONS OF THIS
ORDINANCE.

SECTION VI. THE CITY RESERVES THE RIGHT WITH RESPECT TO ANY
OR ALL OF THE PUBLIC PARK AND RECREATION AREAS, AND ANY FACILITIES
LOCATED THEREIN, TO ENTER INTO ANY AGREEMENT WITH EDUCATIONAL
INSTITUTIONS OF THE CITY CONCERNING THE CONTROL AND USE THEREOF,
AND ANYTHING CONTAINED IN THIS CHAPTER TO THE CONTRARY NOTWITHSTAND-
ING, ANY USE OF SUCH PREMISES OR SUCH FACILITIES PURSUANT TO ANY
AGREEMENT WITH THE CITY THERETOFORE OR HEREAFTER ENTERED INTO SHALL
BE FREE AND EXCLUSIVE FROM ANY CONTROL OR SUPERVISION OF OR BY THE
CITY.

SECTION VII. THIS ORDINANCE SHALL TAKE EFFECT UPON FINAL
PASSAGE AND PUBLICATION AS PROVIDED BY LAW.

/S/ J. THOMAS CROSS
J. THOMAS CROSS, MAYOR

/S/ ROBERT L. NOBLE
ROBERT L. NOBLE, COUNCIL PRESIDENT

SABIC

The Sayreville Association for Brain Injured Children
Founded 1968

Honorary Chairman & Founder

Alexander Scocoo

Past President

James J. Gillette

President

Fred Whiteley

1st Vice President

Mark Schlauch

2nd Vice President

Jennifer O'Neil

Director

Mary Ann Gordon

Secretary

Joyce Abbatiello

Secretary

Anne Kukulski

February 11, 2022

Dear Friend,

One of the most rewarding aspects of being a respected and established member of our business community is the opportunity to give back to those not as fortunate as ourselves. Giving to the **Sayreville Association for Brain Injured Children** is a fine way to open your heart this season as we anticipate our **25th Annual Charity Ball**.

The event will take place on **Sunday, April 10, 2022 from 12:00 - 5:00pm**. We are currently planning our souvenir advertisement book. All proceeds from the book and the ball will go to our year-round programs for children and adults with special needs. So, we need your support! The ad book will be distributed at the ball.

Ad prices are varied according to the size of the ad. Please use the enclosed form to indicate your contribution letting us know how you would specifically like your ad to look; business cards can be duplicated. We certainly understand you receive request for support throughout the year. We appreciate your participation in the past and hope you can continue to support B.I.C. If you are a newcomer to this effort, thank you and welcome.

We also hope to see you at The Grand Marquis in Old Bridge for the ball this year. There will be a cocktail hour followed by dinner, dessert and certainly dancing throughout the evening. Tickets are \$105 per person and tables can be reserved. Can't wait to see everyone!

For further information or to purchase tickets please contact Laurie at 732-254-8530. On behalf of the Sayreville Association for Brain Injured Children we thank you for your anticipated support.

Sincerely,

Fred Whiteley

Dear B.I.C. Supporter,

Thank you for submitting an ad and/or a table request for our B.I.C. Ball 2020. You may or may not know the event was cancelled due to CoVid. Well, we are happy to announce the event will take place this year on April 10, 2022 at The Grand Marquis.

Below I have noted your previously paid donation. Please review and let us know if the ad this year should remain the same or if changes should be made. Also, if you still plan on attending.

Please call Laurie at 732-254-8530 with your response by Monday March 16, 2022.

Thanks Mary Ann

You paid \$125⁰⁰ (full page) for an ad.

You paid _____ for tickets.

Please call us if you
need to update your ad -

Thanks

Mary Ann

City of South Amboy
County of Middlesex

Resolution 22-085

A resolution authorizing the execution of an Indemnification Agreement with the Township of East Brunswick regarding the use of their Firearms Training Facility

Whereas, the City of South Amboy is required to provide ongoing firearms training for the members of the South Amboy Police Department; and

Whereas, the City of South Amboy utilizes the municipal firearms training facility owned by the Township of East Brunswick; and

Whereas, the use of the Township of East Brunswick requires the execution of an annual indemnification agreement; and

Now, therefore be it resolved, by the Council of the City of South Amboy, that it hereby authorizes the Mayor or his designee to execute the required indemnification agreement.

RESOLUTION NO. 22-086

**Resolution Approving Submission of a Grant Application to US Department of Commerce Economic
Development Administration on behalf of the
City of South Amboy**

Whereas, The City of South Amboy is organized and exists pursuant to the provisions of NJSA 40:63-68 et seq., and constitutes a public body corporate and politic of the State of New Jersey; and

Whereas, the City of South Amboy continues to develop an area designated as the Northern Waterfront Industrial Development Area; and

Whereas, the City of South Amboy desires to perform certain infrastructure improvements to the Northern Waterfront Industrial Development Area in support of this ongoing development; and

Whereas, the City of South Amboy is in need of grant funded support in order to complete the proposed infrastructure improvements; and

Whereas, the City of South Amboy acknowledges that a commitment to matching funds is required as part of the grant program; and

Whereas submission of this grant application requires the authorization of the South Amboy City Council;

Now, therefore, be it resolved by the City of South Amboy as follows:

The City Council hereby authorizes the Mayor or his designee to execute any documents required to apply for the FY2021 American Rescue Plan Act EAA Funding; and

Be it further resolved that the South Amboy City Council will commit to matching funds as follows:

At least \$960,000 in City capital funds for the sanitary sewer pump station upgrade, and;

Up to \$1,840,000 in developer contributions for the Main Street road and drainage improvements.

**CITY OF SOUTH AMBOY
COUNTY OF MIDDLESEX**

RESOLUTION #22-087

**RESOLUTION REQUESTING APPROVAL FOR AUTHORIZING
AN EMERGENCY TEMPORARY APPROPRIATION
IN ACCORDANCE WITH N.J.S.A. 40A:4-20**

WHEREAS, an emergent condition has arisen due to the anticipated delay in the adoption of the 2022 budget, and adequate provision has not been made in the 2022 temporary budget for the appropriations specified on the attached page; and

WHEREAS, the total emergency temporary resolutions adopted in 2022 pursuant to the provision of Chapter 96, P.L. 1951 (N.J.S.A 40A:4-20) including this resolution total \$11,511,190.28;

NOW, THEREFORE, BE, AND IT IS, HEREBY, RESOLVED by the Council of the City of South Amboy, County of Middlesex, State of New Jersey, (not less than two thirds of all members thereof affirmatively concurring) that in accordance with the provisions of N.J.S. 40A:4-20:

1. Emergency temporary appropriations be and the same are hereby made as specified on the attached page in the amount of \$4,716,590.28, and;
2. That said emergency temporary appropriations will be provided in the 2022 budget under the headings as specified on the attached page.
3. That one certified copy of this resolution be filed with the Director of Local Government Services.

<i>City of South Amboy</i>		Emergency Temporary Appropriations		
		2022	2022	2022
<i>Dept #</i>	<i>DEPARTMENT</i>	<i>SALARIES</i>	<i>OTHER</i>	<i>TOTAL</i>
20-100	Administration	\$ 58,278.00	\$ 26,500.00	\$ 84,778.00
20-110	Mayor and Council	8,373.00	1,183.00	9,556.00
20-120	Clerk	21,155.00	8,250.00	29,405.00
20-130	Financial Administration	20,003.00	9,450.00	29,453.00
20-145	Revenue Administration	17,365.00	3,300.00	20,665.00
20-150	Tax Assessor	5,990.00	1,100.00	7,090.00
20-155	Legal Services	-	45,000.00	45,000.00
20-165	Engineering Services	-	71,000.00	71,000.00
21-180	Planning Board	700.00	12,500.00	13,200.00
22-195	Code Enforcement	53,677.00	1,500.00	55,177.00
23-210	Liability Insurance	-	95,000.00	95,000.00
23-212	Disability Insurance	-	2,000.00	2,000.00
23-215	Workers Comp	-	1,500.00	1,500.00
23-220	Employee Group Insurance		743,500.00	743,500.00
25-240	Police	741,025.00	36,500.00	777,525.00

25-252	Emergency Management	2,000.00	1,525.00	3,525.00
25-261	Emergency Medical Services	-	8,000.00	8,000.00
25-265	Fire Department	-	12,625.00	12,625.00
26-290	Streets and Roads	189,692.00	21,000.00	210,692.00
26-305	Solid Waste	50,525.00	133,500.00	184,025.00
26-306	Recycling Coordinator	325.00	-	325.00
26-307	Sewer	53,926.00	33,000.00	86,926.00
26-308	MCUA Sewer Fees	-	152,500.00	152,500.00
26-310	Building and Grounds	23,837.00	45,900.00	69,737.00
26-315	Vehicle Maintenance	22,482.00	24,500.00	46,982.00
28-379	Shade Tree	-	2,000.00	2,000.00
27-330	Public Health Services	442.00	17,000.00	17,442.00
27-331	Vital Statistics	1,703.00	-	1,703.00
27-340	Animal Control Services	-	2,800.00	2,800.00
28-370	Recreation	15,451.00	5,500.00	20,951.00
28-370	Historical Society of S Amboy	-	2,000.00	2,000.00
28-370	S Amboy Arts District	-	2,000.00	2,000.00
28-371	Senior Citizens	27,375.00	2,500.00	29,875.00
29-390	Library	-	91,711.28	91,711.28
30-420	Celebration of Public Events	-	5,500.00	5,500.00
31-430	Utilities	-	149,500.00	149,500.00
36-465	Recycling Tax	-	3,500.00	3,500.00
36-471	PERS	-	418,723.00	418,723.00
36-475	PFRS	-	1,099,943.00	1,099,943.00
36-472	Social Security	-	76,000.00	76,000.00
36-473	DCRP	-	1,500.00	1,500.00
43-275	Municipal Prosecutor	2,833.00	-	2,833.00
43-490	Municipal Court	25,993.00	1,750.00	27,743.00
43-495	Public Defender	680.00	-	680.00
		<u>\$ 1,343,830.00</u>	<u>\$ 3,372,760.28</u>	<u>\$ 4,716,590.28</u>

RESOLUTION 22-088
RESOLUTION AUTHORIZING THE ISSUANCE OF A
DUPLICATE TAX SALE CERTIFICATE PERSUANT TO
N.J.S.A. 54:5-52.1

WHEREAS, the Tax Collector of the City of South Amboy has previously issued a tax sale certificate to Changsheng, Lu which certificates are dated 12-29-2021 covering premises commonly known as and referred to as Block and Lot as set out on the municipal tax map then in use which bears certificate numbers as follows:

BLOCK	LOT	QUALIFIER	CERTIFICATE#
172	10	C29	21-00075

WHEREAS the purchaser of the aforesaid tax sale certificates has indicated to the Tax Collector that they have lost or otherwise misplaced the originals tax sale certificates and have duly filed the appropriate Affidavit of Loss with the Tax Collector; and

NOW, THEREFORE, be it resolved by the Governing Body of the City of South Amboy that the Tax Collector of the City of South Amboy be and is hereby authorized, upon receipt of the appropriately executed and notarized Loss Affidavit to issue as appropriate duplicate tax sale certificate to the said purchaser covering the certificates lost as previously described all in accordance with the Requirements of Chapter 99 of Public Laws of 1997.

BE IT FURTHER RESOLVED that a copy of this resolution and the Loss Affidavit be attached to the duplicate certificates to be issued to said purchaser and that the said duplicate certificate shall be stamped or otherwise have imprinted upon it the word "DUPLICATE".

**CITY OF SOUTH AMBOY
COUNTY OF MIDDLESEX**

**RESOLUTION NO. 22-089
AUTHORIZATION TO ISSUE A SENIOR CITIZEN TAX DEDUCTION - CORDERO**

WHEREAS, Cynthia Cordero, 54 Raritan Reach Rd, Block 161.02 Lot 20.18 C27 has applied for a senior citizen property tax deduction in the amount of \$250.00 for the year 2022; and

WHEREAS, the applicant has completed the application and provided the appropriate documentation for the allowance of the deduction; and

WHEREAS, the Tax Collector has certified that the application has been reviewed and approved; and

WHEREAS, the Tax Collector recommends that this deduction be approved;

NOW, THEREFORE, BE IT RESOLVED by the Council of City of South Amboy, Middlesex County, New Jersey that the Tax Collector is hereby authorized to adjust the 4th quarter of 2022 and the Tax Assessor is authorized to adjust the tax duplicate for 2023.

FURTHER, BE IT RESOLVED that the City Clerk serve certified copies of this resolution upon the Tax Collector and Tax Assessor.

**CITY OF SOUTH AMBOY
COUNTY OF MIDDLESEX**

RESOLUTION NO. 22-090

**RESOLUTION CERTIFYING ACTIVE MEMBERSHIP WITH SOUTH AMBOY
FIRE DEPARTMENT FOR NEW JERSEY STATE FIREMEN'S ASSOCIATION
ELIGIBILITY**

BE IT RESOLVED, that the Council of the City of South Amboy does hereby certify that **Michael McCarthy** is an active member of the South Amboy Fire Department and is eligible to be a member of the New Jersey State Firemen's Association upon completion of all requirements of the Fire Chief.



South Amboy Police Department

140 North Broadway

South Amboy, NJ 08879

Non-Emergency: 732-721-0111

FAX: 732-721-1504

Emergencies: DIAL 911

DARREN C. LAVIGNE
CHIEF OF POLICE

To: Deborah Brooks, Mun. Clerk
From: Detective John Cooney
Date: January 27, 2022

**Re: So. Amboy Fire Dept. Applicant
Michael McCarthy**

New Jersey Motor Vehicle Commission records indicate the above listed applicant as:

- Possessing a valid NJ Driver's License
- Resides at the address on the application
- Having no entries to their NJ driver's abstract

The City of South Amboy Police Records Department indicates that the applicant has no criminal record within the South Amboy Police Department.

The information contained in this memo is based solely on records maintained by the NJ Motor Vehicle Commission and the South Amboy Police Department. Should additional information that may preclude the applicant's service as a South Amboy firefighter become available in the future, the South Amboy Police Department will notify the appropriate party.

The South Amboy Police Department finds **no cause to deny** the above-named applicant for membership with the South Amboy Fire Department at this time.

Respectfully,

Det.  #58

Detective John Cooney

"The South Amboy Police Department is committed to Protect and Serve in partnership with our Community, and Consistently to maintain Honor, Integrity and Professionalism, while striving to Improve the Quality of Life in South Amboy."



CITY OF SOUTH AMBOY
COUNTY OF MIDDLESEX

RESOLUTION NO. 22-091

**RESOLUTION OF THE CITY OF SOUTH AMBOY, COUNTY OF MIDDLESEX
STATE OF NEW JERSEY, ACCEPTING THE CERTIFICATION OF THE DIRECTOR
OF PUBLIC WORKS CONCERNING COSTS INCURRED IN THE BOARDING UP OF THE
PROPERTY LOCATED AT 139 S. ROSEWELL ST.
BLOCK 161.02, LOT 22, AND AUTHORIZING THE
PLACEMENT OF A LIEN AGAINST SAID PROPERTY FOR SAID COSTS.**

WHEREAS, in accordance with the provisions of Chapter 115, specifically Section 7 of the Code of the City of South Amboy, the City of South Amboy boarded up the property located at 139 S. Rosewell St. (Block 161.02, Lot-22), after duly-giving notice to the property owner of said property pursuant to Chapter 115; and

WHEREAS, the Director of Public Works has certified the costs incurred by the City in boarding up the aforementioned property; and

WHEREAS, the total additional costs incurred by the City for the boarding up the property, as certified by the Director of Public Works, is \$350.00 plus a 15% administrative fee of \$52.50 for a total of \$402.50; and

WHEREAS, Chapter 115, in accordance with state statutes, authorizes the governing body to have a lien placed against the subject property for the costs incurred by the City in the boarding up of the subject premises, together with interest thereon at the rate of delinquent taxes but no less than eight and eighteen percent (8% & 18%) per annum.

NOW, THEREFORE, BE IT RESOLVED, by the Governing Body of the City of South Amboy, County of Middlesex, State of New Jersey, as follows:

1. That the Governing Body hereby formally accept and approve the certification submitted by the Director of Public Works for the boarding up of the property located at 139 S. Rosewell St. (Block 161.02, Lot-22).
2. That the Governing Body does hereby direct the Tax Collector to place an assessment against the subject property in accordance with this resolution.
3. That a copy of the certified costs incurred by the City in boarding up the property, together with a copy of this resolution, shall be forwarded to the owner of the property by registered mail in accordance with the provisions of N.J.S.A. 40:482-5
4. That a certified copy of this resolution be forwarded to the Tax Collector, the Director of Public Works, the Chief Financial Officer and Code Enforcement Officer.

MINUTES FOR COUNCIL MEETING MARCH 2, 2022

The Meeting held at South Amboy City Hall, 140 North Broadway, South Amboy, New Jersey, was called to order by Council President Gross at 6:00 P.M. The City Clerk read the Opening Prayer and all recited the Pledge of Allegiance.

PRESENT: Councilwoman Dato, Councilman McLaughlin, Councilwoman Noble, Councilman Reilly and Councilman Gross

ALSO PRESENT: Mayor Fred Henry, Glenn Skarzynski, Business Administrator, Deborah Brooks, City Clerk, Mark Rasimowicz, City Engineer and Francis Womack, City Attorney.

Clerk Brooks read the Notice of Publication Certification.

PRESENTATION:

USRB Exec VP David Van Steyn and Sr. VP of Lending Gary McEldowney presented the check to representatives from the Parade Committee and Fire Works Committee.

CONSENT AGENDA:

The following items are considered to be routine by the City Council and will be acted upon in one motion. There will be no separate discussion of these items unless a Council member so requests. In this event, the item will be removed from the Consent Agenda and considered in the normal sequence of the Agenda.

MOVED by: Mr. McLaughlin of the Council of the City of South Amboy, that Resolution NO. 22-076 through NO. 22-081 are hereby approved. **SECONDED by:** Ms. Noble. **ROLL CALL VOTE:** All in favor.

- NO. 22-076 RESOLUTION AUTHORIZING VETERAN TAX DEDUCTION – KESTER
- NO. 22-077 RESOLUTION APPROVING FUNDING MODIFICATION ONE BETWEEN THE CITY OF SOUTH AMBOY AND THE NEW JERSEY DEPARTMENT OF TRANSPORTATION
- NO. 22-078 RESOLUTION APPROVING FUNDING MODIFICATION TWO BETWEEN THE CITY OF SOUTH AMBOY AND THE NEW JERSEY DEPARTMENT OF TRANSPORTATION
- NO. 22-079 RESOLUTION OF THE CITY OF SOUTH AMBOY, COUNTY OF MIDDLESEX STATE OF NEW JERSEY, ACCEPTING THE CERTIFICATION OF THE DIRECTOR OF PUBLIC WORKS CONCERNING COSTS INCURRED IN THE REMOVAL OF SNOW AT THE PROPERTY LOCATED AT 442 BORDENTOWN AVE. BLOCK 87, LOT 1, AND AUTHORIZING THE PLACEMENT OF A LIEN AGAINST SAID PROPERTY FOR SAID COSTS.
- NO. 22-080 RESOLUTION AUTHORIZING THE PUBLIC AUCTION OF CERTAIN CITY-OWNED PROPERTIES PURSUANT TO NJSA 40A:12-13(a) OF THE LOCAL LANDS AND BUILDINGS LAW
- NO. 22-081 RESOLUTION AUTHORIZING BUDGET TRANSFERS

RESOLUTIONS:

RESOLUTION NO. 22-082
APPROVAL AND RELEASE OF MINUTES

BE IT RESOLVED, that the City Council of the City of South Amboy does hereby approve and release the Council Minutes of the February 16, 2022 Council Meeting.

MOVED by: Ms. Noble of the Council of the City of South Amboy, that Resolution No. 22-082 is hereby approved. **SECONDED by:** Ms. Dato **ROLL CALL VOTE:** All in favor.

RESOLUTION NO. 22-083
APPROVAL OF BILL LIST

BE IT RESOLVED, that the City Council of the City of South Amboy does hereby receive and approve the payment of the bill list dated February 24, 2022, as presented by the Chief Financial Officer.

BE IT FURTHER RESOLVED, that the bill list be appended to the official minutes.

MOVED by: Mr. McLaughlin of the Council of the City of South Amboy, that Resolution No. 22-083 is hereby approved. **SECONDED by:** Ms. Noble. **ROLL CALL VOTE:** All in favor.

ORDINANCES:

FIRST READING/INTRODUCTION

ORDINANCE NO. 2022-03

AN ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK (N.J.S.A. 40a: 4-45.14)

MOVED by: Ms. Dato, that Ordinance #2022-03 be introduced on first reading and advertised for second reading which is scheduled for the April 6, 2022 meeting.
SECONDED by: Ms. Noble, **ROLL CALL VOTE:** All in favor.

COMMENTS:

Ms. Dato:

- Noted she was shocked and saddened by the incursion into Ukraine by Russia and asked everyone to keep the people of Ukraine in their thoughts and prayers.

Ms. Noble:

- Echoed Ms. Dato’s thoughts regarding Ukraine and asked everyone to keep the Ukrainians in their prayers.
- Thanked the parade committee for all the hard work they do.

- Noted the beach front looks fantastic and confirmed the new lights had all been installed.

Mr. McLaughlin:

- Thanked the Community Bank for the grant money to support the parade and fireworks.
- Was happy to see the COVID numbers decreasing.
- Thanked the First Aid, Fire Department and OEM for their continued good works.
- Sent his thoughts and prayers to the Ukrainian people.

Mr. Reilly:

- Thanked Community Bank and the Committee volunteers.
- Thanked the food pantry and first responders for their continued good works.
- Received an update on the illegal pallet operation and First St. garage from Mr. Skarzynski.
- Invited everyone to go see the March 11th and 12th performance of Mary Poppins Junior.
- Reminded everyone that during April he hoped to celebrate Government Week, perhaps part of it to include an essay contest for the highschoolers on the importance of participating in local government.

Mr. Gross:

- Thanked Community Bank and the Parade and Firework Committee volunteers for their efforts.
- Thanked the First Aid and Fire Departments for their continued good works.
- Sent his thoughts and prayers to the Ukrainian people.

Mayor Henry:

- Thanked Community Bank and the Committee volunteers
- Congratulated B&E and Jonathan Schwartz on the grand opening of Station Bay – it is a great edition to the City.
- Noted the City is close to finalizing the contract with the ferry firm.
- Sent his thoughts and prayers to the Ukrainian people and noted increased prices in US gas was a small price to pay compared to the price the citizens of Ukraine are paying.

Mr. Skarzynski:

- Reported the City was one signature from completing the bid to go out for the Ferry Construction engineer.
- Reported he would post the information for two groups, one in Somerset and one in Carteret, that are working to aid the Ukrainians.

PUBLIC COMMENTS:

Greg Babilak questioned the Council on the stages of development to come in the Station Bay project.

Robert Mickiewicz asked about the status of the Rosewell Ave. market and apartment project. Mr. Skarzynski noted there should be something happening in about three weeks. Mr. Skarzynski will send out someone to look at the fence that is knocked over. Mr. Mickiewicz received confirmation that remediation had begun but no soil testing had started as of yet.

ADJOURNMENT TO CLOSE PUBLIC SESSION AND GO TO AN EXECUTIVE SESSION
6:37PM

RESOLUTION NO. 22-084
AUTHORIZATION TO MOVE INTO AN EXECUTIVE SESSION

WHEREAS, Section 8 of the Open Public Meetings Act (N.J.S.A. 10:4-12(b) (1-9) permits the exclusion of the public from a meeting in certain circumstances;

WHEREAS, the Council is of the opinion that such circumstances exist.

NOW, THEREFORE, BE IT RESOLVED, by the Council of the City of South Amboy, County of Middlesex and State of New Jersey, as follows:

1. The general nature of the subject matters to be discussed is as follows:

Contact Negotiation
Litigation
2. It is anticipated at this time that the above stated subject matters will be made public when the matters are concluded or as soon thereafter as it is deemed to be in the public interest to do so.
3. This Resolution shall take effect immediately.

MOVED by: Ms. Dato of the Council of the City of South Amboy, that Resolution No. 22-084 is hereby approved. **SECONDED by:** Ms. Noble. **ROLL CALL VOTE:** All in favor.

Respectfully submitted,

Deborah Brooks
Municipal Clerk

March 10, 2022
03:25 PM

CITY OF SOUTH AMBOY
Bill List By Vendor Id

Vendor #	Name	PO #	PO Date	Description	Amount	Contract Charge Account	PO Type	Acct Type Description	Stat/Chk	First Enc Date	Rc
A0000080 Allied 100, LLC-AED Superstore											
22-00559		02/24/22	AED REPLACEMENT PIECES								
	2				606.20	2-01-25-240-065		B Police: Food and First Aid Supplies	R	02/24/22	03
	3			SHIPPING	7.99	2-01-25-240-065		B Police: Food and First Aid Supplies	R	02/24/22	03
					<u>614.19</u>						
	Vendor Total:				614.19						
ADALE005 Adalex Communications											
22-00358		02/03/22	Upgrade to DPW intercom system								
	1			Upgrade to DPW intercom system	400.00	2-01-26-310-299		B B&G: Miscellaneous Other Expenses	R	02/03/22	03
	2				33.00	2-01-26-310-299		B B&G: Miscellaneous Other Expenses	R	02/03/22	03
	3				500.00	2-01-26-310-299		B B&G: Miscellaneous Other Expenses	R	02/03/22	03
					<u>933.00</u>						
	Vendor Total:				933.00						
ADVAN010 Advanced Landscaping, Inc.											
22-00431		02/14/22	Field Improvements SAYAA								
	1			Field Improvements SAYAA	7,065.00	2-01-26-310-115		B B&G: Material & Supplies	R	02/14/22	03
	Vendor Total:				7,065.00						
AMAZO005 Amazon Business Account											
22-00544		02/23/22									
	1			BINGO BOARDS	179.97	2-01-28-371-145		B Senior Citizens: Office Supplies	R	02/23/22	03
22-00548		02/23/22	B9V BATTERIES FOR AEDS								
	1			B9V BATTERIES FOR AEDS	82.88	2-01-25-240-065		B Police: Food and First Aid Supplies	R	02/23/22	03
	Vendor Total:				262.85						
ASSOC005 Association of NJ Recyclers											
22-00573		02/28/22	ANNUAL MEETING-APRIL 5TH&6TH								
	1			ANNUAL MEETING-APRIL 5TH&6TH	70.00	2-01-26-305-130		B Solid waste: MCIA Recycling	R	02/28/22	03

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Vendor #	Name	PO #	PO Date	Description	Amount	Contract	PO Type	Charge Account	Acct Type Description	Stat/Chk	First Enc	Rc Date
ASSOC005	Association of NJ Recyclers			Continued								
22-00573	02/28/22 ANNUAL MEETING-APRIL 5TH&6TH			Continued								
	2				0.00	2-01-26-305-130			B Solid waste: MCIA Recycling	R	02/28/22	03
					70.00							
	Vendor Total:				70.00							
BSNSP005	BSN Sports LLC											
22-00550	02/23/22 SAYAA Sports Equipment											
	1 SAYAA Sports Equipment				5,126.25	2-01-28-370-115			B Recreation: Material & Supplies	R	02/23/22	03
	Vendor Total:				5,126.25							
C0000002	Cablevision of Raritan Valley											
22-00586	03/01/22 2/22/22-3/21/22 102 Feltus St											
	1 2/22/22-3/21/22 102 Feltus St				160.94	2-01-31-430-245			B Utilities - Internet	R	03/01/22	03
22-00652	03/10/22 3/1-3/31/22-141Broadway SARA											
	1 3/1-3/31/22-141Broadway SARA				74.94	2-01-90-100-022			B Due from SARA	R	03/10/22	03
22-00653	03/10/22 3/1-3/31/22-400 Raritan St											
	1 3/1-3/31/22-400 Raritan St				109.94	2-01-31-430-245			B Utilities - Internet	R	03/10/22	03
22-00654	03/10/22 3/1-3/31/22-129 N Broadway											
	1 3/1-3/31/22-129 N Broadway				109.94	2-01-31-430-245			B Utilities - Internet	R	03/10/22	03
22-00655	03/10/22 3/1-3/31/22-109 George St											
	1 3/1-3/31/22-109 George St				124.94	2-01-31-430-245			B Utilities - Internet	R	03/10/22	03
22-00656	03/10/22 3/1-3/31/22-427 Bordentown											
	1 3/1-3/31/22-427 Bordentown				109.94	2-01-31-430-245			B Utilities - Internet	R	03/10/22	03
22-00657	03/10/22 3/1-3/31/22-401 Main St											
	1 3/1-3/31/22-401 Main St				67.96	2-01-31-430-245			B Utilities - Internet	R	03/10/22	03
	Vendor Total:				758.60							

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C0000018 Custom Bandag, Inc.												
22-00588		03/01/22	1	NEW TIRE - 1 NEW REPAIR-DPW	22-00006	C						
			1	1 NEW TIRE - 1 NEW REPAIR-DPW	395.31		2-01-26-315-235		B Vehicle Maint: Tires & Tubes	R	01/06/22	03
				Vendor Total:	395.31							
C0000099 Central Joint Insurance Fund												
22-00635		03/07/22	2022	First Installment								
			1	2022 First Installment	183,000.00		2-01-23-215-299		B Workers Comp: Misc Other Expenses	R	03/07/22	03
					128,954.64		2-01-23-210-299		B Liability Ins: Misc Other Expenses			
			2	2022 First Installment FDFA	20,714.00		2-01-23-210-299		B Liability Ins: Misc Other Expenses	R	03/07/22	03
					332,668.64							
				Vendor Total:	332,668.64							
C0000108 Center State Engineering												
22-00664		03/10/22	Jan '22	General Engineering	22-00013	C						
			1	Jan '22 General Engineering	0.00		2-01-20-165-195		B Engineer: Professional Consultant & Spec	R	03/10/22	03
			2	Jan '22 General Engineering	4,845.50		2-01-20-165-195		B Engineer: Professional Consultant & Spec	R	01/11/22	03
			3	Grant Applications	3,147.50		2-01-20-165-195		B Engineer: Professional Consultant & Spec	R	01/11/22	03
			4	Tax Map Maintenance	165.00		2-01-20-165-195		B Engineer: Professional Consultant & Spec	R	01/11/22	03
			5	Radford Ferry Project Mngmt	2,846.50		2-01-20-165-195		B Engineer: Professional Consultant & Spec	R	01/11/22	03
			6	Raritan St Pump Station-Prelim	205.50		2-01-20-165-195		B Engineer: Professional Consultant & Spec	R	01/11/22	03
			7	Allie Clark - Field Improv	12,518.00		2-01-20-165-195		B Engineer: Professional Consultant & Spec	R	01/11/22	03
					23,728.00							
22-00665		03/10/22	Feb '22	Special Services								
			1	Feb '22 Special Services	257.50		C-04-19-001-006		B 2019 Road Imprvmnt Program	R	03/10/22	03
			2	South Broadway 2019 NJDOT	1,034.50		C-04-20-001-003		B South Broadway Rdwy & Pedestrian Imp	R	03/10/22	03
			3	Feltus & 6th St Improvements	517.00		C-04-18-001-003		B Imp to Streets, Roads, Curbs, Sewers,etc	R	03/10/22	03
			5	'21 Road Improvements-various	79.00		C-04-21-001-009		B 2021 Various Road Improvements	R	03/10/22	03
			6	Feltus St Improvements Ph 2	8,425.50		C-04-19-001-006		B 2019 Road Imprvmnt Program	R	03/10/22	03
			7	DPW Emergency Generator	90.00		C-04-19-001-006		B 2019 Road Imprvmnt Program	R	03/10/22	03
			8	Pine Ave - 2017 NJDOT	138.00		C-04-19-001-003		B Pine Ave Improvements	R	03/10/22	03
					10,541.50							
				Vendor Total:	34,269.50							

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D0000009 Dekoff's PA Lock Company											
22-00610	03/01/22	4	TRAFFIC KEYS								
		1	4 TRAFFIC KEYS	160.00	2-01-26-310-035		B B&G: Building & Facility Repair		R	03/01/22	03
			Vendor Total:	160.00							
E0000013 East Brunswick Police Training											
22-00561	02/24/22		Police Training Jul-Oct 2021								
		1	Police Training Jul-Oct 2021	1,120.00	1-01-25-240-150		B Police: Other Contractual Services		R	02/24/22	03
			Vendor Total:	1,120.00							
E0000027 East Coast Custom											
22-00613	03/02/22		Clothing Allowance Kerry/Pat								
		1	Clothing Allowance Kerry/Pat	521.00	1-01-28-371-045		B Senior Citizens: Clothing & Uniforms		R	03/02/22	03
			Vendor Total:	521.00							
F0000002 Federal Express											
22-00645	03/08/22		Inv.7-675-20285 2/28/22								
		1	Inv.7-675-20285 2/28/22	54.39	2-01-25-240-299		B Police: Miscellaneous Other Expenses		R	03/08/22	03
			Vendor Total:	54.39							
F0000023 French & Parrello Associates											
19-00282	02/07/19		Reso164-2018 - Ferry Facility								
		15	RESO164-2018 - Ferry Design	97,213.01	C-04-18-001-007		B Ferry Terminal, Designs & Permits		R	02/08/19	03
				<u>278,568.21</u>	G-02-41-800-057		B NJ DCA FERRY GRANT				
				375,781.22							
			Vendor Total:	375,781.22							
F0000070 Fords Lawnmower Sales & Servic											
22-00568	02/28/22		FD Repairs Engine 6 & Engine 9								
		1	FD Repairs Engine 6 & Engine 9	40.00	1-01-25-265-105		B Fire Dept: Maint of Other Equipment		R	02/28/22	03

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Vendor #	Name	PO #	PO Date	Description	Contract	PO Type	Acct Type	Description	Stat/Chk	First Enc	Rc Date
F0000070	Fords Lawnmower Sales & Servic			Continued							
22-00568	02/28/22	FD Repairs Engine 6 & Engine 9	Continued								
2			128.28	2-01-25-265-105			B Fire Dept: Maint of Other Equipment	R		02/28/22	0:
			168.28								
	Vendor Total:		168.28								
G0000031	Grotto Engineering Associates										
22-00658	03/10/22	Feb'22 - Ferry Design		22-00017	C						
1	Feb'22 - Ferry Design		1,125.00	2-01-20-165-195			B Engineer: Professional Consultant & Spec	R		03/10/22	0:
	Vendor Total:		1,125.00								
G0000036	Gann Law Books										
22-00250	01/25/22	2022 GANN LAW BOOK (X3)									
1	2022 GANN LAW BOOK (X3)		293.00	2-01-25-240-030			B Police: Books and Publications	R		01/25/22	0:
	Vendor Total:		293.00								
GONZA005	Leda C. Gonzalez, Interpreter										
22-00620	03/03/22	Interpreter/Translator									
1	Interpreter/Translator		175.00	2-01-43-490-195			B Court: Professional Consultant & Spec	R		03/03/22	0:
	Vendor Total:		175.00								
H0000011	Home Depot U.S.A., Inc.										
22-00421	02/10/22	SMOKE DETECTOR - ENTERPRISE		22-00010	C						
1	SMOKE DETECTOR - ENTERPRISE		19.97	2-01-26-310-115			B B&G: Material & Supplies	R		01/06/22	0:
22-00511	02/17/22	KEYS FOR SARA BLDG.-BRUSH		22-00010	C						
1	KEYS FOR SARA BLDG.-BRUSH		36.38	2-01-26-310-115			B B&G: Material & Supplies	R		01/06/22	0:
22-00608	03/01/22	DPW REPARS		22-00010	C						
1	DPW REPARS		103.37	2-01-26-310-115			B B&G: Material & Supplies	R		01/06/22	0:
22-00646	03/08/22	Power washer/Toilets		22-00010	C						
1	Power washer/Toilets		3,099.00	2-01-26-310-075			B B&G: General Hardware and Minor Too	R		01/06/22	0:
2	return of power washer		3,099.00-	2-01-26-310-075			B B&G: General Hardware and Minor Too	R		01/06/22	0:

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L0000049	Loeffel's - JCT waste Oil, LLC	22-00609	03/01/22	WASTE OIL - FROM DPW							
		1		WASTE OIL - FROM DPW	150.00	2-01-26-315-100		B Vehicle Mainten Maintenance of Motor Veh	R	03/01/22	03
	Vendor Total:				150.00						
M0000004	Malouf Ford, Inc.	22-00592	03/01/22	POLICE#: 409 - MOTOR MOUNT		22-00004 C					
		1		POLICE#: 409 - MOTOR MOUNT	78.25	2-01-26-315-100		B Vehicle Mainten Maintenance of Motor Veh	R	01/06/22	03
22-00593	03/01/22 TRUCK#1 - DPW - MUD FLAPS					22-00004 C					
		1		TRUCK#1 - DPW - MUD FLAPS	37.50	2-01-26-315-100		B Vehicle Mainten Maintenance of Motor Veh	R	01/06/22	03
22-00594	03/01/22 CONNECT - DPW					22-00004 C					
		1		CONNECT - DPW	146.25	2-01-26-315-100		B Vehicle Mainten Maintenance of Motor Veh	R	01/06/22	03
22-00595	03/01/22 CREDIT					22-00004 C					
		1		CREDIT	146.25	2-01-26-315-100		B Vehicle Mainten Maintenance of Motor Veh	R	01/06/22	03
	Vendor Total:				115.75						
M0000015	Middlesex County Improvement	22-00509	02/17/22	January 2022 - BRUSH							
		1		January 2022 - BRUSH	181.40	G-02-41-775-301		B Recycling Tonnage Grant	R	02/17/22	03
	Vendor Total:				181.40						
M0000016	Middlesex County Treasurer	22-00574	02/28/22	2022 Health Aid 1st Qtr.							
		1		2022 Health Aid 1st Qtr.	16,903.80	2-01-27-330-150		B Health: Other Contractual Services	R	02/28/22	03
	Vendor Total:				16,903.80						
M0000022	Middlesex Water Company	22-00387	02/07/22	Jan'22 Hydrant Readings		22-00032 C					
		2		Jan'22 Hydrant Readings	18,748.97	2-01-31-430-220		B Utilities - Water	R	02/07/22	03

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MIDDLE020	Middlesex welding Supply Co.	22-00622	03/03/22	Feb'22 SAFA Cylinder Rental								
		1	Feb'22	SAFA Cylinder Rental	15.90	2-01-25-261-070		B E.M.S.- General Equipment and Machinery	R	03/03/22	03	03
		Vendor Total:			15.90							
MORT0005	Morton Salt, Inc.	22-00565	02/25/22	salt		22-00002 C						
		1		salt	6,799.21	2-01-26-290-040		B Streets/Roads: Chemicals and Gases	R	01/06/22	01	03
		Vendor Total:			6,799.21							
NEWH0005	New Horizon Communications	22-00618	03/03/22	3/1/22-3/31/22 Internet Serv.		22-00027 C						
		1	3/1/22-3/31/22	Internet Serv.	311.33	2-01-31-430-245		B Utilities - Internet	R	03/03/22	03	03
		2		Police Dept 778781-037078	297.80	2-01-31-430-245		B Utilities - Internet	R	03/03/22	03	03
					609.13							
		Vendor Total:			609.13							
P0000003	Pitney Bowes	22-00564	02/25/22	Jan 2022 Letter Sort Fee								
		1	Jan 2022	Letter Sort Fee	101.09	2-01-26-307-150		B Sewer: Other Contractual Services	R	02/25/22	02	03
		2	Jan 2022	Program Fee	5.00	2-01-26-307-150		B Sewer: Other Contractual Services	R	02/25/22	02	03
					106.09							
		Vendor Total:			106.09							
PARTS005	Parts Authority, LLC	22-00589	03/01/22	POLICE#408-VALVE COVER SET		22-00003 C						
		1		POLICE#408-VALVE COVER SET	67.21	2-01-26-315-100		B Vehicle Mainten Maintenance of Motor Veh	R	01/06/22	01	03
22-00590	03/01/22 POLICE#408 PARTS					22-00003 C						
		1		POLICE#408 PARTS	31.02	2-01-26-315-100		B Vehicle Mainten Maintenance of Motor Veh	R	01/06/22	01	03
		2		POLICE#408 PARTS	11.20	2-01-26-315-100		B Vehicle Mainten Maintenance of Motor Veh	R	01/06/22	01	03
		3		POLICE#408 PARTS	3.10	2-01-26-315-100		B Vehicle Mainten Maintenance of Motor Veh	R	01/06/22	01	03
					45.32							

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Vendor #	Name	PO #	PO Date	Description	Contract	PO Type	Amount	Charge Account	Acct Type	Description	Stat/Chk	First Enc	Rc Date
PARTS005 Parts Authority, LLC Continued													
22-00591	03/01/22	POLICE#409 - WHEEL BEARING	22-00003	C									
1		POLICE#409 - WHEEL BEARING	175.05	2-01-26-315-100	B Vehicle Mainten	Maintenance of Motor Veh	R					01/06/22	0:
22-00596	03/01/22	TIRE PATCH - SHOP SUPPLY	22-00003	C									
1		TIRE PATCH - SHOP SUPPLY	8.69	2-01-26-315-100	B Vehicle Mainten	Maintenance of Motor Veh	R					01/06/22	0:
22-00597	03/01/22	TIRE PATCHES - SHOP SUPPLY	22-00003	C									
1		TIRE PATCHES - SHOP SUPPLY	8.69	2-01-26-315-100	B Vehicle Mainten	Maintenance of Motor Veh	R					01/06/22	0:
22-00598	03/01/22	POLICE#403 - IGNITION COIL	22-00003	C									
1		POLICE#403 - IGNITION COIL	133.86	2-01-26-315-100	B Vehicle Mainten	Maintenance of Motor Veh	R					01/06/22	0:
22-00599	03/01/22	TIRE LUBE - SHOP SUPPLY	22-00003	C									
1		TIRE LUBE - SHOP SUPPLY	43.98	2-01-26-315-100	B Vehicle Mainten	Maintenance of Motor Veh	R					01/06/22	0:
		Vendor Total:	482.80										
PRIME005 PRIMEPOINT, LLC													
22-00569	02/28/22	Feb'22 Payroll Services	22-00031	C									
1		Feb'22 Payroll Services	1,670.15	2-01-20-130-095	B Finance: Maintenance Agreement		R					02/01/22	0:
22-00570	02/28/22	Services noted on Feb'22 inv.	21-00028	C									
1		Services noted on Feb'22 inv.	477.50	1-01-20-130-095	B Finance: Maintenance Agreement		R					05/18/21	0:
		Vendor Total:	2,147.65										
R0000001 Kenneth R. Sumski-R&R Printing													
22-00632	03/04/22	1000 NO PARKING SIGNS											
1		1000 NO PARKING SIGNS	425.00	2-01-25-240-299	B Police: Miscellaneous Other Expenses		R					03/04/22	0:
		Vendor Total:	425.00										
R0000015 Reliable Fire Protection													
22-00603	03/01/22	MECHANICSVILLE - FIRE EXT											
1		MECHANICSVILLE - FIRE EXT	262.00	2-01-26-310-150	B B&G: Other Contractual Services		R					03/01/22	0:

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R0000015 Reliable Fire Protection Continued											
22-00604	03/01/22	ENTERPRISE - FIRE EXT INSPECT.									
1	ENTERPRISE - FIRE EXT INSPECT.	285.25	2-01-26-310-150	B B&G: Other Contractual Services	R	03/01/22 03					
22-00605	03/01/22	INDEPENDENCE-FIRE EXT INSPECT.									
1	INDEPENDENCE-FIRE EXT INSPECT.	250.00	2-01-26-310-150	B B&G: Other Contractual Services	R	03/01/22 03					
22-00606	03/01/22	PROTECTION-FORE EXT. INSPECT.									
1	PROTECTION-FORE EXT. INSPECT.	262.00	2-01-26-310-150	B B&G: Other Contractual Services	R	03/01/22 03					
22-00607	03/01/22	SENIOR CENTER - FIRE EXT. INSP									
1	SENIOR CENTER - FIRE EXT. INSP	250.00	2-01-26-310-150	B B&G: Other Contractual Services	R	03/01/22 03					
Vendor Total:					1,309.25						
REISI005 Reisinger Oxygen Service, Inc.											
22-00628	03/04/22	SAFA - Feb'22 invoice									
1	SAFA - Feb'22 invoice	36.75	2-01-25-261-065	B E.M.S.- Food and First Aid Supplies	R	03/04/22 03					
22-00630	03/04/22	OXYGEN REPLACEMENT									
1	OXYGEN REPLACEMENT	95.74	2-01-25-240-065	B Police: Food and First Aid Supplies	R	03/04/22 03					
Vendor Total:					132.49						
S0000003 Sadie Pope Dowdell Library											
22-00567	02/28/22	2022 1st Qtr. Contribution				22-00034 C					
1	2022 1st Qtr. Contribution	87,000.00	2-01-29-390-299	B Library: Miscellaneous Other Expenses	R	02/28/22 03					
Vendor Total:					87,000.00						
S0000024 Sign - A - Lize											
22-00661	03/10/22	LETTERING FOR PD VEHS									
1	LETTERING FOR PD VEHS	500.00	2-01-25-240-025	B Police: Advertising	R	03/10/22 03					
Vendor Total:					500.00						

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S0000130 Sayreville Sportsman											
21-02852	12/15/21	DPW EMPLOYEES- SAFETY BOOTS									
1		DPW EMPLOYEES- SAFETY BOOTS			2,280.00	1-01-26-290-045		B Streets/Roads: Clothing & Uniforms	R	12/15/21	03
Vendor Total:					2,280.00						
T0000012 Treasurer, State of New Jersey											
22-00578	03/01/22	RMC Renewal-D.Brooks									
1		RMC Renewal-D.Brooks			50.00	2-01-20-120-299		B Clerk: Miscellaneous Other Expenses	R	03/01/22	03
Vendor Total:					50.00						
TACTI005 Tactical Public Safety, LLC.											
22-00629	03/04/22	FEBRUARY 2022 MAINTENANCE CONT				22-00030 C					
1		FEBRUARY 2022 MAINTENANCE CONT			1,472.19	2-01-25-240-150		B Police: Other Contractual Services	R	01/26/22	03
2					157.90	2-01-25-252-095		B OEM: Maintenance Agreement	R	01/26/22	03
3					258.76	2-01-25-261-095		B E.M.S.- Maintenance Agreement	R	01/26/22	03
4					991.00	2-01-25-265-105		B Fire Dept: Maint of Other Equipment	R	01/26/22	03
5					284.09	2-01-26-290-105		B Streets/Roads: Maint of Other Equip	R	01/26/22	03
					<u>3,163.94</u>						
Vendor Total:					3,163.94						
UNIFI005 UniFirst Corporation											
22-00572	02/28/22	Uniform Rental - 1260162139				21-00009 C					
1		Uniform Rental - 1260162139			135.65	1-01-26-290-045		B Streets/Roads: Clothing & Uniforms	R	07/20/21	03
2		Uniform Rental - 1260162139			4.09	1-01-26-290-045		B Streets/Roads: Clothing & Uniforms	R	07/20/21	03
					<u>131.56</u>						
Vendor Total:					131.56						
V0000002 Verizon wireless											
22-00612	03/02/22	Jan22-Feb21'22 Message Boards									
1		Jan22-Feb21'22 Message Boards			460.84	2-01-31-430-245		B Utilities - Internet	R	03/02/22	03

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v0000002 Verizon wireless Continued												
22-00614	03/02/22	Jan'22 inv. 9899559185			22-00024	C						
1	Jan'22	inv. 9899559185			2-01-31-430-240		1,897.22		B Utilities - Telephone	R	01/11/22	03
Vendor Total:							2,358.06					
VERIZ020 Verizon - broadband												
22-00579	03/01/22	2/22/22 656-808-423-001-50										
1	2/22/22	656-808-423-001-50			2-01-31-430-245		89.00		B Utilities - Internet	R	03/01/22	03
22-00583	03/01/22	2/20/22 756-698-687-0001-63										
1	2/20/22	756-698-687-0001-63			2-01-31-430-245		84.66		B Utilities - Internet	R	03/01/22	03
22-00584	03/01/22	2/20/22 756-698-143-0001-04										
1	2/20/22	756-698-143-0001-04			2-01-31-430-245		74.00		B Utilities - Internet	R	03/01/22	03
22-00585	03/01/22	2/21/22 556-699-343-0001-93										
1	2/21/22	556-699-343-0001-93			2-01-31-430-245		74.00		B Utilities - Internet	R	03/01/22	03
22-00636	03/07/22	2/21/22 156-769-141-0001-19										
1	2/21/22	156-769-141-0001-19			2-01-31-430-245		8.85		B Utilities - Internet	R	03/07/22	03
22-00643	03/08/22	2/28/22 556-704-458-0001-84										
1	2/28/22	556-704-458-0001-84			2-01-31-430-245		84.66		B Utilities - Internet	R	03/08/22	03
22-00644	03/08/22	2/27/22 356-645-381-0001-91										
1	2/27/22	356-645-381-0001-91			2-01-31-430-245		219.00		B Utilities - Internet	R	03/08/22	03
22-00650	03/08/22	2/27/22 356-710-029-0001-42										
1	2/27/22	356-710-029-0001-42			2-01-31-430-245		69.00		B Utilities - Internet	R	03/08/22	03
Vendor Total:							703.17					
w0000017 W.B. Mason												
22-00151	01/14/22	PAPER FOR ENTIRE PD										
1		PAPER FOR ENTIRE PD			2-01-25-240-145		239.76		B Police: Office Supplies	R	01/14/22	03

March 10, 2022
03:25 PM

CITY OF SOUTH AMBOY
Bill List By Vendor Id

Vendor #	Name	PO #	PO Date	Description	Contract	PO Type	Acct Type	Description	Stat/Chk	First Enc	Re Date
W0000017	w.B. Mason				Continued						
22-00465			02/15/22	SAFA ink cartridges							
		1		SAFA ink cartridges	44.99	2-01-25-261-145		B E.M.S.- Office Supplies	R	02/15/22	03
		2			104.97	2-01-25-261-145		B E.M.S.- Office Supplies	R	02/15/22	03
					149.96						
22-00493			02/16/22	PO File Folders - Purchasing							
		1		PO File Folders - Purchasing	32.16	2-01-20-100-145		B Admin: Office Supplies	R	02/16/22	03
22-00499			02/16/22	Printer/Scanner/Copier-Mayor							
		1		Printer/Scanner/Copier-Mayor	419.99	2-01-20-110-145		B Mayor/Council: Office Supplies	R	02/16/22	03
22-00521			02/18/22	Tax Office - supplies							
		1		Tax Office - supplies	9.92	2-01-26-307-145		B Sewer: Office Supplies	R	02/18/22	03
					9.92	2-01-27-331-145		B Vital: Office Supplies			
					9.94	2-01-20-150-145		B Assessor: Office Supplies			
					29.78						
22-00562			02/25/22								
		1		OFFICE SUPPLIES	65.02	2-01-28-371-145		B Senior Citizens: Office Supplies	R	02/25/22	03
		2		Bulletin Board	229.42	2-01-28-371-145		B Senior Citizens: Office Supplies	R	02/25/22	03
		3		File Folders	23.22	2-01-28-371-145		B Senior Citizens: Office Supplies	R	02/25/22	03
		4		Expansion Envelopes	55.98	2-01-28-371-145		B Senior Citizens: Office Supplies	R	02/25/22	03
		5		Foam Food Containers	47.51	2-01-28-371-145		B Senior Citizens: Office Supplies	R	02/25/22	03
					421.15						
				Vendor Total:	1,292.80						
XTEL0005	xte1, Inc.										
22-00577			03/01/22	March'22 inv.220591507							
		1		March'22 inv.220591507	2,811.42	2-01-31-430-240		B Utilities - Telephone	R	03/01/22	03
				Vendor Total:	2,811.42						

Total Purchase Orders: 97 Total P.O. Line Items: 149 Total List Amount: 951,874.71 Total Void Amount: 0.00

Totals by Year-Fund						
Fund Description	Fund	Budget Rcvd	Budget Held	Budget Total	Revenue Total	G/L Total
CURRENT FUND	1-01	9,157.36	0.00	9,157.36	0.00	0.00
CURRENT FUND	2-01	556,213.23	0.00	556,213.23	0.00	0.00
CAPITAL FUND	C-04	107,754.51	0.00	107,754.51	0.00	0.00
GRANT FUND	G-02	278,749.61	0.00	278,749.61	0.00	0.00
Total of All Funds:		<u>951,874.71</u>	<u>0.00</u>	<u>951,874.71</u>	<u>0.00</u>	<u>0.00</u>

**CITY OF SOUTH AMBOY
COUNTY OF MIDDLESEX**

ORDINANCE #2022-02

**AN ORDINANCE AMENDING ORDINANCE NO. 1036
ENTITLED "PARKING AND TRAFFIC REGULATIONS"
FOR THE CITY OF SOUTH AMBOY, IN THE COUNTY
OF MIDDLESEX AND STATE OF NEW JERSEY – REMOVE, MANION-163 STOCKTON
ST., MAXFIELD-255 BORDENTOWN AVE., MCCARRON-316 DAVID ST., MUSIALEK-
267 RARITAN ST., SMITH-350 MAIN ST., WEISER-435 JOHN ST., 312 JOHN ST.,
CANOSA-216 SECOND ST., PURCELL-318 HENRY ST., FENLON – 141 S. FELTUS**

BE AND IT IS HEREBY ORDAINED that Ordinance No. 1036, entitled "Parking and Traffic Regulations" is hereby amended as follows:

ARTICLE V Handicapped Parking

Section 5-1 Special Parking for Handicapped

Section X Handicapped Parking

Remove the Following:

NAME OF STREET

- 163 STOCKTON ST.
- 255 BORDENTOWN AVE.
- 316 DAVID ST.
- 267 RARITAN ST.
- 350 MAIN ST.
- 435 JOHN ST.
- 312 JOHN ST.
- 216 SECOND ST.
- 318 HENRY ST.
- 141 S. FELTUS ST.

The invalidity of any section or provision of this ordinance shall not invalidate any other section or provision thereof.

All ordinances or parts of ordinances inconsistent herewith are hereby repealed as to such inconsistency only.

This ordinance shall take effect after final passage and publication as provided by law.

The Municipal Clerk shall serve a certified true copy of this Ordinance upon the South Amboy Police Department.

The foregoing ordinance having been introduced and passed on first reading by the Council of the City of South Amboy, in the County of Middlesex on Wednesday, February 16, 2022, will be considered for final passage and adoption at a public hearing held at a meeting beginning at 6:00 p.m. on Wednesday, April 20,

2022 at City Hall, 140 North Broadway, South Amboy, New Jersey when and where or at such time and place to which said meeting may be adjourned, all persons interested will be given an opportunity to be heard concerning said ordinance.

Deborah Brooks, Clerk

First Reading and Introduction: February 16, 2022

1st Publication:

Second Reading and Adoption March 16, 2022

2nd Publication: