

**MUNICIPAL ALLIANCE
AGENDA**

Meeting: 5:00 PM
Wednesday April 13, 2022

- I. CALL MEETING TO ORDER
- II. ROLL CALL
- III. MINUTES
- IV. STUDENT/SCHOOL REPORT
- V. POLICE REPORT
- VI. BUDGET
- VII. OLD BUSINESS
 - a. Bylaws
- VIII. NEW BUSINESS
 - a. DMAHS
 - i. Extra \$5000
 - 1. No cash match or in-kind
 - 2. Specific programming allowed
 - b. Overdose packets
 - i. PD initiative
 - ii. NARCAN
 - iii. Revise grant submission for FY23
- IX. DISCUSSION
- X. PUBLIC COMMENT
- XI. ADJOURNMENT