



**City of South Amboy Green Team  
Meeting Summary**

November 9, 2023 | 6 PM

<b>Core Team Members:</b>	<input checked="" type="checkbox"/> John Bartlinski <i>Clean Communities Coordinator</i>	<input type="checkbox"/> Jessica Maliszewski <i>Resident</i>	<input checked="" type="checkbox"/> Brandon Russell <i>Resident</i>
	<input type="checkbox"/> Anthony Conrad <i>Council Representative</i>	<input checked="" type="checkbox"/> Christopher Smiga <i>Resident</i>	<input checked="" type="checkbox"/> Mary Szaro <i>Resident</i>
<b>Support Team Members:</b>	<input type="checkbox"/> Rose Cushing <i>YMCA</i>	<input type="checkbox"/> David Kales <i>Business Administrator</i>	
	<input checked="" type="checkbox"/> Katie Rose Walenty <i>Planning Board Secretary</i>	<input type="checkbox"/> <i>Recycling &amp; Public Works</i>	<input type="checkbox"/> Dr. Frederick Williams <i>South Amboy School District Superintendent</i>
<b>Volunteers:</b>	<input type="checkbox"/> Allison Stickle	<input type="checkbox"/> Mary Thomas	

<b>Discussion Topics:</b>	<ul style="list-style-type: none"> <li>- John Bartlinski talked to Caroline Ehrlich from Woodbridge. Going to set up a meeting to meet with her for guidance and knowledge in the new year.</li> <li>- Reviewed worksheet that Mary Szaro made.</li> <li>- December meeting may get cancelled because of the upcoming holidays and the team needs time to work on projects.</li> <li>- Rose Cushing is no longer the YMCA contact. It is Alexis Korsak.</li> <li>- John and Katie will contact other members about their involvement.</li> <li>- Chose initial projects to work towards: (use Chris Smiga's docs)             <ul style="list-style-type: none"> <li>• Energy Tracking and Management – Dan Balka (Finance)</li> <li>• Bicycle and/or Pedestrian Improvement Projects – Mark Ras. (City Engineer)</li> <li>• Recycled Copy Paper – Kristal Manion (Finance)</li> <li>• Diversity on Boards &amp; Commissions – Mary &amp; Katie Rose</li> <li>• Community Food Pantry/Bank &amp; Soup Kitchen – John B.</li> <li>• Safe Routes to School – Sgt. Steve Clark</li> <li>• Support Local Businesses – (Business Breakfast – BA)</li> <li>• Prescription Drug Safety &amp; Disposal – Lt. Holovacko</li> <li>• Community Paper Shredding Day – Middlesex County ?</li> </ul> </li> <li>- Continue to work towards Bronze certification goal for 2024.</li> </ul>
	<p>January 11, 2024   6pm</p> <p align="right">Venue: <b>IN PERSON</b>/City Hall</p>

